AGENDA

1. Review and accept Summary Minutes from March 11, 2014 *(attached)*

2. Revised Draft Community Plan Schedule *(attached)*

3. Issues for Discussion:
   a. Raising Homes for FEMA Compliance *(attached)*
   b. Community Character
   c. Bicycle and Pedestrian Improvements

4. Community Workshop #2
   a. Timing and location (June 9th, 7:00-9:00pm, JCC, Kurland Lounge)
   b. Format (open house with “topic tables”)
   c. Outreach

5. Next Meeting – consider moving May meeting to April 29th

6. Adjournment

Attachments:
- Draft March 11, 2014 Summary Minutes
- Revised Community Plan Schedule (tentative)
- Raising Homes for FEMA Compliance

For additional information regarding this agenda, please contact Christine Gimmler at (415) 473-6285 or Cgimmler@marincounty.org.