A G E N D A

5:00 P.M. 1. ROUTINE TRANSACTIONS
   a. Incorporate Staff Reports into Minutes
   b. Continuances
   c. Minutes

2. COMMUNICATIONS
3. OPEN TIME FOR PUBLIC EXPRESSION (LIMITED TO THREE MINUTES PER SPEAKER)

5:05 P.M. 4. MARIN COUNTYWIDE PLAN UPDATE – THE NATURAL SYSTEMS ELEMENT

   Hearing will address trails, baylands, sustainability*, and other issues as time permits.

7:00 P.M. BREAK

9:00 P.M. Adjournment

* Donald Aitken, Donald Aitken Associates, will give a presentation regarding renewable energy and sustainability at approximately 6:00 p.m.