

MARIN COUNTY PLANNING COMMISSION HEARING
Marin County Civic Center, Rooms 328 and 330- San Rafael
SPECIAL – MONDAY, APRIL 12, 2004

A G E N D A

-
- 5:00 P.M.. 1. ROUTINE TRANSACTIONS
a. Incorporate Staff Reports into Minutes
b. Continuances
c. Minutes
2. COMMUNICATIONS
3. OPEN TIME FOR PUBLIC EXPRESSION (LIMITED TO THREE MINUTES PER SPEAKER)
-
- 5:05 P.M. 4. MARIN COUNTYWIDE PLAN UPDATE – THE NATURAL SYSTEMS ELEMENT

Hearing will address trails, baylands, sustainability*, and other issues as time permits.
- 7:00 P.M. BREAK
- 9:00 P.M. Adjournment
-

* *Donald Aitken, Donald Aitken Associates, will give a presentation regarding renewable energy and sustainability at approximately 6:00 p.m.*