Marin County Architectural Commission
Authority MCC 19.04.028

MEETING: Thursday, March 24, 2016  9:00 A.M – 11:00 A.M.

LOCATION: Marin County Civic Center, Suite 308A, San Rafael   Contact William Kelley @ 473-6556

Members:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title/Role</th>
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<tbody>
<tr>
<td>John Fordice</td>
<td>Licensed Architect</td>
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<tr>
<td>Marty Zwick</td>
<td>Licensed Architect</td>
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<tr>
<td>Bruce King</td>
<td>Licensed Professional Engineer</td>
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<tr>
<td>Terry Nordbye</td>
<td>Licensed Contractor</td>
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<tr>
<td>Colin Alley</td>
<td>Public Member</td>
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Vice Chair: Marty Zwick (MZ)
Chair: Bruce King (BK)

Agenda

Convene Marin County Architectural Commission

I. Call to Order and roll call
   a) Public comment period
   b) Additions to the agenda and approval of agenda
   c) Approval of minutes from 2/25/16 meeting

II. Continuation of discussion and possible action regarding Hoffman Application Form and Attachments from 2/25 meeting.

III. Continuation of discussion and possible action regarding West Point Inn Application Form and Attachments.

IV. Progress report on development of local register of architecturally significant structures.

V. Meeting schedule
   a) Next meeting date
   b) Proposed agenda

Adjourn Marin County Architectural Commission

If you require American Sign Language interpreters, assistive listening devices, or other accommodations to participate in this meeting, you may request them by calling (415) 473-4381 (Voice) 473-3232 (TDD/TTY) for the California Relay Service or e-mailing disabilityaccess@marincounty.org at least four working days in advance of the event. Copies of documents are available in accessible formats upon written request.