

**MARIN COUNTY
PEACE CONVERSION COMMISSION
Marin County Civic Center
3501 Civic Center Drive, Room 410B (4th Fl)**

Wednesday, April 24, 2024, 2:00 P.M.

AGENDA

1. Call to Order
2. Election of Officers
 - Chair
 - Vice-Chair
3. Presentation by Adrian Sahadeo of intranet screen for nuclear weapons contractors
4. Approval of minutes of February 14, 2024 and Special Meeting of March 8, 2024
5. Review of Investments
Presenter Rothman
6. Review of Master Contractor List
Presenter Oldfather
7. Review of Detailed Contract List
Presenter Rothman
8. Affidavits Returned/Pending
Staff
9. Over-rides Requests
Presenter Rothman
10. Status of Johnson Controls/York
Presenter Rothman
11. Consideration of removing G.E. from NWC list
Reference link:” https://breakingdefense.com/2024/04/general-electric-completes-spin-off-of-aviation-engines-business-launching-ge-aerospace/?_hsenc=p2ANqtz--r19PQHXCBCGqIY3be7p_20KXk3bj-NCta9nHa9cntyMUjXvk6N0I8crcqHP2XdF6r36ptOSxqFNc5uclQQMbR_R5pvA&_hsmi=300936006”
Presenter Rothman



Individuals who require language translation, special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Boards & Commissions Clerk, *at least* 72 hours prior to the start of the meeting at (415) 473-7331 and/or email BOSClerksStaff@marincounty.org. Notification in advance of the meeting will enable the County to make reasonable arrangements for accommodations for this meeting,

12. Open time for public expression concerning items not on the agenda
13. Adjournment



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