

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023050516

RECEIVED

Project Title: City of Sausalito 6th Cycle Housing Element Programs

Lead Agency: City of Sausalito

Contact Person: Brandon Phipps

JAN 04 2024

Mailing Address: 420 Litho Street

Phone: (415) 289-4132

City: Sausalito

Zip: 94965

County: Marin

MARIN COUNTY CLERK

Project Location: County: Marin

City/Nearest Community: Sausalito

Cross Streets:

Zip Code: 94965

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Hwy 101, Hwy 1, Hwy 131 Waterways: Richardson Bay, San Francisco Bay, Pacific Ocean

Airports: Railways: Schools:

#### Document Type:

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document
- Early Cons  Supplement/Subsequent EIR  EA  Final Document
- Neg Dec (Prior SCH No.)  Draft EIS  Other:
- Mit Neg Dec Other:  FONSI

#### Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Prezone  Redevelopment
- General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

#### Development Type:

- Residential: Units 908 Acres Employees
- Office: Sq.ft. Acres Employees
- Commercial: Sq.ft. Acres Employees
- Industrial: Sq.ft. Acres Employees
- Educational:
- Recreational:
- Water Facilities: Type MGD
- Transportation: Type
- Mining: Mineral
- Power: Type MW
- Waste Treatment: Type MGD
- Hazardous Waste: Type
- Other:

#### Project Issues Discussed in Document:

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
- Coastal Zone  Noise  Solid Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gases

#### Present Land Use/Zoning/General Plan Designation:

Many - residential, non-residential, commercial, office, mixed-use, marine, public/quasi-public, park, open space

#### Project Description: (please use a separate page if necessary)

The City of Sausalito recently adopted a 6th Cycle Housing Element Update as an amendment to the Sausalito General Plan. The Housing Element Programs Project would implement those programs in the Housing Element that would allow the City to further its objective of providing additional housing in the city to meet its RHNA requirements. Implementation of Program 4 involves the City completing rezoning and/or adopting overlay zones to allow development of residential units on identified opportunity sites at densities identified in the Housing Element. The Housing Element created a goal of creating a total capacity for 908 units during the 6th Cycle Planning Period of 2023-2031, of which a capacity of 811 units would be created as a result of rezoning to make opportunity sites for future housing development as further identified in the Housing Element. As part of Program 4, in order to accommodate the City's remaining RHNA of 483 units plus a buffer for each of the income categories, the Project would rezone opportunity sites to ensure the ability to develop housing at specified densities. In conjunction with Program 4, the proposed Project would also implement Program 8, entitled "Public Property Conversion to Housing," to address making publicly-owned sites available for development during the 2023-2031 planning period. The City would implement portions of Program 16, entitled "Zoning Ordinance Amendments," including the paragraphs that address low barrier navigation centers, supportive and transitional housing, employee housing, mobile home and manufactured housing, height limits, and streamlined ministerial review, to reduce governmental constraints and implement mandates of State law. Program 19, bullet 1, would result in the development and publication of Objective Design and Development Standards (ODDS) to address multifamily development at densities envisioned by the General Plan, Zoning Code, and Program 4.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

POSTED 01/04/24 TO 02/03/24

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation                                  |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction  |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of                                |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Pesticide Regulation, Department of   |
| <input checked="" type="checkbox"/> Caltrans District # 4                  | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 2  |
| <input type="checkbox"/> Caltrans Planning                                 | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of                             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.                        |
| <input checked="" type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                         |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> State Lands Commission   |
| <input checked="" type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Fish & Game Region # _____                        | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of                                     |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of                                   |
| <input type="checkbox"/> General Services, Department of                   |  |
| <input type="checkbox"/> Health Services, Department of                    | <input checked="" type="checkbox"/> Other: <u>Association of Bay Area Governments (ABAG)</u>         |
| <input checked="" type="checkbox"/> Housing & Community Development        | <input checked="" type="checkbox"/> Other: <u>Bay Conservation and Development Commission (BCDC)</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 5, 2024

Ending Date February 20, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: De Novo Planning Group

Address: 1020 Suncoast Lane #106

City/State/Zip: El Dorado Hills, CA 95762

Contact: Beth Thompson

Phone: 916.812.7927

Applicant: City of Sausalito, Community Development Department

Address: 420 Litho Street

City/State/Zip: Sausalito, CA 94939

Phone: (415) 289-4132

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 1/4/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21061, Public Resources Code.