Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency) City of Mill Valley
26 Corte Madera Ave
Mill Valley, CA 94941

County Clerk
County of: Marin
3501 Civic Center Drive
San Rafael, CA 94903

Project Title: Hauke Park Ped Bridge Redeemed Waterline Replacement
Project Applicant: City of Mill Valley
Project Location—Specific:
37.896964, -122.525089

Project Location—City: Mill Valley Project Location—County: Marin

Description of Nature, Purpose and Beneficiaries of Project:
Replace an existing 3" galvanized steel pipe that provides reclaimed water to the Hauke Park vicinity. Purpose is to maintain existing aging infrastructure. The 3" galvanized pipe is at the end of its expected lifespan. Beneﬁciaries are all residents of Mill Valley and all users of the athletic fields and parks.

Name of Public Agency Approving Project: City of Mill Valley DPW
Name of Person or Agency Carrying Out Project: Mark Neumann

Exempt Status: (check one)
- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt:
This is maintenance of an existing utility that does not change the capacity of the utility by any metric. It will only preserve the existing capacity and restore the lifespan of the utility.

Lead Agency
Contact Person: Mark Neumann
Area Code/Telephone/Extension: 415.384.4708

If filed by applicant:
1. Attach certiﬁed document of exemption ﬁnding.
2. Has a Notice of Exemption been ﬁled by the public agency approving the project? ☐ Yes ☐ No

Signature: ___________________________ Date: __________ Title: Operations Superintendent

Signed by:
☐ Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR: __________

POSTED 3/31/23 TO 9/30/23

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