Notice	of	Exemption

21-2023-139 Appendix E

To:	To:	: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):	City of Larkspur			
				400 Magnolia Avenue			
		County Clerk		Larkspur. CA 94939	Enno		
		County of: Marin		(Address)	FILE		
		3501 Civic Center Drive, Room 324			JUN 1 6 202		
		San Rafael, CA 94903			SUN 1 0 202		
Project Title: Upper Elm Pathway Improvements SHE MARIN (BY:)							
Project Applicant: City of Larkspur Department of Public Works							
	Proje	ct Location - Specific:		£			
	Elm	Avenue					
Project Location - City: Larkspur Project Location - County: Marin							
	Project Location - City: Larkspur Project Location - County: Marin Description of Nature, Purpose and Beneficiaries of Project:						
		1	•	ent acting as applicant and	lead.		
	This is a public project with the City of Larkspur Public Works Department acting as applicant and lead. The scope of this project is to construct approximately 165 ft. of continuous staircase where only a partial one currently exists. This staircase will serve as pedestrian access from upper Elm to lower Elm Ave.						
	one	currently exists. This staircase will se	rve as pedestrian access from	upper Eim to lower Eim A	.ve.		
Name of Public Agency Approving Project: City of Larkspur City Council							
	Name of Person or Agency Carrying Out Project: City of Larkspur, Public Works Department						
Exempt Status: (check one):							
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		, (,					
		- NOT DE 10 NOTES AND	and section number: Section 1	15301 (c), Existing Faciliti	es		
Reasons why project is exempt:							
	This project does not involve an expansion of use of the paper trail.						
		Agency oct Person - Alvin Tan, Assistant En	gineer Area Cada/Talanha	nne/Extension: 415-496-2	2403		
1	Conta	ct Person: Alvin Tan, Assistant En	gineer Area Code/Telepho	one/Extension.			
	If filed	d by applicant: Attach certified document of exemptic	on finding.				
	2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No						
	Signature: Date: 6.1.19 Title: PUBLIC WIPES DIRECTOR						
	O.g.i.a						
•		Signed by Lead Agency Sign	ned by Applicant				
		vited: Sections 21083 and 21110, Public Res ce: Sections 21108, 21152, and 21152.1, Pub		elved for filing at OPR:			

Revised 2011