

## Delegated Contracts

| Year           | Contract Number | Department                   | Vendor Name                         | Amount   |
|----------------|-----------------|------------------------------|-------------------------------------|----------|
| September 2019 | 31700827        | CSA 16 GREENBRAE             | GEORGE, JEFFREY S                   | \$46,700 |
| September 2019 | 31800150        | DEPARTMENT OF PUBLIC WORKS   | SCHWARZ, WILLIAM JOSEPH             | \$35,000 |
| September 2019 | 31801380        | DEPARTMENT OF PUBLIC WORKS   | SICULAR ENVIRONMENTAL CONSULTING    | \$47,240 |
| September 2019 | 31900043        | SHERIFF CORONERS OFFICE      | CLEMENTI, MARK A                    | \$25,559 |
| September 2019 | 31900173        | HEALTH AND HUMAN SERVICES    | WILES INCORPORATED                  | \$28,660 |
| September 2019 | 31900889        | MARIN COUNTY FIRE            | WITTMAN ENTERPRISES LLC             | \$49,500 |
| September 2019 | 31901170        | DEPARTMENT OF PUBLIC WORKS   | TOWILL INC                          | \$5,000  |
| September 2019 | 31901491        | MARIN COUNTY PARKS           | BKF ENGINEERS                       | \$9,250  |
| September 2019 | 31901856        | CULTURAL SERVICES            | BIG CAT ADVERTISING                 | \$50,000 |
| September 2019 | 32000061        | HEALTH AND HUMAN SERVICES    | VO CLEMENTELLI, KATHLYN             | \$4,070  |
| September 2019 | 32000064        | HEALTH AND HUMAN SERVICES    | MULTICULTURAL CENTER OF MARIN       | \$30,000 |
| September 2019 | 32000165        | HEALTH AND HUMAN SERVICES    | KIELICH, KATHERINE                  | \$39,000 |
| September 2019 | 32000304        | HEALTH AND HUMAN SERVICES    | GARNER, JULIE                       | \$240    |
| September 2019 | 32000305        | HEALTH AND HUMAN SERVICES    | YEE, ALICE                          | \$4,000  |
| September 2019 | 32000477        | HEALTH AND HUMAN SERVICES    | KAPLAN, STEPHEN G                   | \$15,000 |
| September 2019 | 32000593        | COMMUNITY DEVELOPMENT AGENCY | SICULAR ENVIRONMENTAL CONSULTING    | \$35,000 |
| September 2019 | 32000614        | DISTRICT ATTORNEY            | OUTFRONT MEDIA LLC                  | \$11,350 |
| September 2019 | 32000620        | HEALTH AND HUMAN SERVICES    | RESOURCE DEVELOPMENT ASSOCIATES INC | \$11,000 |
| September 2019 | 32000623        | HEALTH AND HUMAN SERVICES    | ALLCARE NURSING SERVICES INC        | \$25,000 |
| September 2019 | 32000624        | PROBATION                    | MARIN CONSULTING ASSOCIATES         | \$2,400  |
| September 2019 | 32000634        | COUNTY ADMINISTRATORS OFFICE | STINSON BEACH LABS                  | \$50,000 |
| September 2019 | 32000637        | NON DEPARTMENTAL             | MARIN VILLAGES                      | \$30,000 |
| September 2019 | 32000638        | NON DEPARTMENTAL             | JEWISH FAMILY & CHILDREN'S SERVICE  | \$50,000 |
| September 2019 | 32000646        | DEPARTMENT OF FINANCE        | TYLER TECHNOLOGIES INC              | \$1,400  |
| September 2019 | 32000648        | DEPARTMENT OF PUBLIC WORKS   | HOPE, MADELINE NIETO                | \$20,000 |
| September 2019 | 32000652        | MARIN COUNTY PARKS           | NICHOLS CONSULTING ENGINEERS CHTD   | \$4,500  |
| September 2019 | 32000653        | DEPARTMENT OF PUBLIC WORKS   | MONTE DEIGNAN & ASSOCIATES          | \$1,902  |
| September 2019 | 32000654        | DEPARTMENT OF PUBLIC WORKS   | MONTE DEIGNAN & ASSOCIATES          | \$2,120  |
| September 2019 | 32000655        | MARIN COUNTY FIRE            | CHASE, VICTORIA R                   | \$12,000 |
| September 2019 | 32000657        | NON DEPARTMENTAL             | JONES, LORENZO                      | \$20,000 |

|                |          |                              |   |          |
|----------------|----------|------------------------------|---|----------|
| September 2019 | 32000658 | COMMUNITY DEVELOPMENT AGENCY | BEST BEST & KRIEGER LLP                 | \$10,000 |
| September 2019 | 32000663 | MARIN COUNTY PARKS           | POINT BLUE CONSERVATION SCIENCE         | \$6,150  |
| September 2019 | 32000666 | MARIN COUNTY FIRE            | ERIC R CARLESON CONSULTING              | \$10,000 |
| September 2019 | 32000667 | MARIN COUNTY PARKS           | MILLER PACIFIC ENGINEERING GROUP        | \$5,000  |
| September 2019 | 32000680 | AGRICULTURE WEIGHTS MEASURES | ON POINT LAND MANAGEMENT INC            | \$18,096 |
| September 2019 | 32000686 | HEALTH AND HUMAN SERVICES    | PATRICIA REYES CONSULTING               | \$19,500 |
| September 2019 | 32000687 | PROBATION                    | DPREP INC                               | \$4,500  |
| September 2019 | 32000688 | HEALTH AND HUMAN SERVICES    | INTEGRATED COMMUNITY SERVICES           | \$22,914 |
| September 2019 | 32000690 | NON DEPARTMENTAL             | MARIN COURT APPOINTED SPECIAL ADVOCATES | \$20,000 |
| September 2019 | 32000691 | NON DEPARTMENTAL             | MARIN ECONOMIC FORUM                    | \$25,000 |
| September 2019 | 32000697 | NON DEPARTMENTAL             | AGE-FRIENDLY SOLUTIONS                  | \$25,000 |
| September 2019 | 32000703 | MARIN COUNTY FREE LIBRARY    | VERTICAL QUEST CONSULTING               | \$2,400  |
| September 2019 | 32000721 | COUNTY ADMINISTRATORS OFFICE | BOEHNE, MARIA G                         | \$20,000 |
|                |          | <b>REVENUE CONTRACTS</b>     |   |          |
| September 2019 | N/A      | CULTURAL SERVICES            | MPSF MARIN SPEAKER SERIES               | \$35,520 |
| September 2019 | N/A      | CULTURAL SERVICES            | BIONEERS/COLLECTIVE HERITAGE INSTITUTE  | \$49,910 |