



**County of Marin  
Community Service Fund Program  
Application Form**

**Application Date** September 29, 2016

**Fiscal Year** July 1, 2016 - June 30, 2017

**Organization Information**

**Full Legal Name:** Marin Performing Stars

**Organization URL:** Performing Stars - Marin City CSD

**Mission/purpose of your organization:**

to build pride, character, discipline and self-esteem in the hearts and lives of low-income, primarily minority children. We achieve our mission through connecting youth and their families with arts, recreation and other cultural enrichment programs that develop good work habits and positive social skills, enhance analytical thinking, improve communications skills, and increase professional readiness. Further, by exposing youth to county-wide experience beyond people's cultural comfort zone, Performing Stars promotes important personal growth and transformation.

**Grant Request Information**

**Program/Project Name:** A Tribute to President Obama...A Tribute to our Future

**Amount Requested Dollar:** \$10,000.00

**Total Project Cost:** \$50,000.00

**Description of the proposed project/program, including the proposed project's goal(s), and the nature of the costs in specific terms, i.e. materials, labor costs, etc. Specifics of how the requested County funds will be used.**

This is a one time event will be held on Saturday, January 7, 2017. A celebration to President Obama in appreciation for his 8 years to the country. There will be a focus on engaging Marin County youth, the next generation about Civic Education. Students from kindergarten through grade 12 need to be provided with the necessary learning experiences to enable them to become informed and actively participating citizens. The event will be held at the Marin Center, Exhibit Hall. It is a fundraiser, with the proceeds to support specific educational materials, speaker series, and field trips related to civic education. The requested County funds will be used toward the use of the facility rental. The budget includes production, food, entertainment, and educational materials.

**List of all community interests that will be affected by the proposed project/program and the public benefit to be derived from it:**

The benefit is designed to increase access for all youth to civic education. The Marin County Office of Education, targeting school age youth and preparing educational packets on civic education. "Why should children & youth learn about and participate in their government and community affairs. 2) How can educated, involved youth make a difference in their communities. The Marin County Civic Center - Local Government Agencies-"How Local Government Works" to arrange quarterly field trips to local offices -Marin County Civic Center, Congressman Jared Huffman, Senator Mike McGuire and Assemblymen Mark Levine

**The total amount received for the past three fiscal years:**

| Year        | Amount     | Project                               |
|-------------|------------|---------------------------------------|
| 2015 - 2016 |            |                                       |
| 2014 - 2015 |            |                                       |
| 2013 - 2014 | \$2,500.00 | Multi Agency Digital Literary Program |

**No County funding was received for this project or others.**

**Project/program can be completed if amount received is less than requested amount of Community Service funds.**

Applicants are encouraged to leverage funding from other non-County sources, and priority will be given to requests that represent no more than 50% of total project cost. To demonstrate all sources of project funding, including other County sources, please provide a project/program budget below. Please fill in as applicable, and round to the nearest dollar.

| <b>Project Funding Sources</b> | <b>Funding Agency</b> | <b>Funding Requested</b> | <b>Received</b>      | <b>Notes</b>                                    |
|--------------------------------|-----------------------|--------------------------|----------------------|---|
| County CSF                     |                       | \$10,000                 |                      |   |
| Federal Grant                  |                       | \$0                      |                      |   |
| State Grant                    |                       | \$0                      |                      |   |
| Individual Contributions       |                       | \$20,000                 |                      | <i>preparing invitations and ticketed event</i> |
| Other Local Agencies           |                       |                          |                      |   |
| In kind services               |                       |                          |                      |   |
| Other                          |                       | \$20,000                 |                      | <i>preparing sponsorship packages</i>           |
| <b>Total Sources</b>           |                       | \$50,000                 |                      |   |
|                                |                       |                          |                      |   |
| <b>Project Expenses</b>        |                       | <b>Budgeted</b>          | <b>Spent to Date</b> | <b>Notes</b>                                    |
| Personnel Costs                |                       | \$8,000                  |                      |   |
| Services and Supplies          |                       | \$9,000                  |                      |   |
| Capital                        |                       | \$0                      |                      |   |
| Other                          |                       | \$33,000                 |                      |   |
| <b>Total Expenses</b>          |                       | \$50,000                 |                      |   |