



## Contest/Candidate List Statewide General Election

Contests: 3172 to 8741 - All Contests in Range

Candidates: All Candidates

| Contest/District  | Seats Open | Num of Candidates That Have Taken Papers | Num of Candidates That Have Filed Papers | Contest Status   |
|---|------------|--|--|--|
| <b>Non-Partisan School Sonoma County Board Of Education Board Of Education Member, Trustee Area 2</b> |            |  |  |  |
| * 3172 Filing Fee: Check with filing officer  | 1          | 1  | 1  | ON BALLOT  |
| Incumbent(s): Ray Peterson  |            |  |  | Elected  |
| <b>Candidate(s):</b>  |            |  |  |  |
| Cand ID: 1 <b>DANIEL A. DRUMMOND</b><br>Lawyer  |            |  |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed 8/11/2014<br>Candidate Statement Filed           |
| <b>Non-Partisan School Sonoma Community College District Governing Board Member, Trustee Area 2</b>   |            |  |  |  |
| * 3222 Filing Fee: Check with filing officer  | 1          | 2  | 2  | ON BALLOT  |
| Incumbent(s): Kathleen Doyle  |            |  |  | Appointed to Vacancy   |
| <b>Candidate(s):</b>  |            |  |  |  |
| Cand ID: 1 <b>KATHLEEN DOYLE</b><br>Appointed Trustee/CPA   |            |  |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed 7/30/2014<br>Candidate Statement Filed 7/30/2014 |
| Cand ID: 2 <b>MAGGIE FISHMAN</b><br>Educator  |            |  |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed 8/08/2014<br>Candidate Statement Filed 8/08/2014 |
| <b>Non-Partisan School Petaluma Joint Union High School District Governing Board Member</b>           |            |  |  |  |
| 3341 Filing Fee: Check with filing officer  | 3          | 5  | 5  | ON BALLOT  |
| Incumbent(s): Michael Baddeley<br>Phoebe Ellis<br>Sheri N.W. Chlebowski                               |            |  |  | Elected<br>Appointed to Vacancy<br>Elected   |
| <b>Candidate(s):</b>  |            |  |  |  |
| Cand ID: 1 <b>PHOEBE ELLIS</b><br>Appointed Incumbent   |            |  |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed 7/17/2014<br>Candidate Statement Filed           |

| Contest/District | Seats Open | Num of Candidates That Have Taken Papers | Num of Candidates That Have Filed Papers | Contest Status |
|------------------|------------|--|--|----------------|
|------------------|------------|--|--|----------------|

**Non-Partisan School Petaluma Joint Union High School District Governing Board Member**

|                   |   |  |          |          |          |   |
|-------------------|---|--|----------|----------|----------|---|
| <b>3341</b>       | Filing Fee: Check with filing officer                             |  | <b>3</b> | <b>5</b> | <b>5</b> | <b>ON BALLOT</b>  |
| <i>Cand ID:</i> 2 | <b>STEVEN COZZA</b><br><i>Realtor/Entrepreneur/Philanthropist</i> |  |          |          |          | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed<br>7/22/2014 |
| <i>Cand ID:</i> 3 | <b>MICHAEL J. BADDELEY</b><br><i>Incumbent</i>                    |  |          |          |          | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed<br>7/17/2014 |
| <i>Cand ID:</i> 4 | <b>SHERI N. W. CHLEBOWSKI</b><br><i>Incumbent</i>                 |  |          |          |          | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed<br>8/04/2014 |
| <i>Cand ID:</i> 5 | <b>GONZALO ROMO</b><br><i>Bilingual Transit Assistant</i>         |  |          |          |          | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed<br>7/14/2014 |

**Non-Partisan School Bolinas-Stinson Union School District Governing Board Member**

|                      |   |         |          |          |          |  |
|----------------------|---|---------|----------|----------|----------|--|
| <b>* 3421</b>        | Filing Fee: Check with filing officer                 |         | <b>3</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b>   |
| Incumbent(s):        | Nathan Mols Siedman                                   | Elected |          |          |          |  |
|                      | Jennifer Kovace Pfeiffer                              | Elected |          |          |          |  |
|                      | Stephen Arthur Marcotte                               | Elected |          |          |          |  |
| <b>Candidate(s):</b> |   |         |          |          |          |  |
| <i>Cand ID:</i> 1    | <b>JENNIFER KOVACE PFEIFFER</b><br><i>Incumbent</i>   |         |          |          |          | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed<br>7/14/2014              |
| <i>Cand ID:</i> 2    | <b>CHRISTINE CUNHA</b><br><i>Local Business Owner</i> |         |          |          |          | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed<br>8/07/2014<br>8/07/2014 |

| Contest/District  | Seats Open | Num of Candidates That Have Taken Papers | Num of Candidates That Have Filed Papers   | Contest Status         |
|---|------------|--|--|------------------------|
| <b>Non-Partisan School Bolinas-Stinson Union School District Governing Board Member</b> |            |  |  |                        |
| <b>3421</b> Filing Fee: Check with filing officer                                       | <b>3</b>   | <b>4</b>                                 | <b>4</b>   | <b>ON BALLOT</b>       |
| Cand ID: 3 <b>STEPHEN ARTHUR MARCOTTE</b><br><i>Incumbent</i>                           |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/04/2014              |
| Cand ID: 4 <b>NATHAN MOLS SIEDMAN</b><br><i>Parent/School Trustee</i>                   |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/07/2014              |
| <b>Non-Partisan School Sausalito Marin City School District Governing Board Member</b>  |            |  |  |                        |
| * <b>3701</b> Filing Fee: Check with filing officer                                     | <b>3</b>   | <b>3</b>                                 | <b>3</b>   | <b>NOT ON BALLOT</b>   |
| Incumbent(s): Shirley A Thornton<br>Thomas William Newmeyer<br>Joshua Sky Barrow        |            |  | Elected<br>Elected<br>Appointed to Vacancy   |                        |
| Candidate(s):<br>Cand ID: 1 <b>IDA L. TIMES</b><br><i>Administrative Assistant</i>      |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 7/24/2014<br>7/24/2014 |
| Cand ID: 2 <b>JOSHUA SKY BARROW</b><br><i>Appointed Incumbent</i>                       |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/04/2014<br>8/04/2014 |
| Cand ID: 3 <b>THOMAS NEWMAYER</b><br><i>Incumbent</i>                                   |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/04/2014<br>8/04/2014 |
| <b>Non-Partisan Municipal City Of Sausalito Member, City Council</b>                    |            |  |  |                        |
| * <b>5763</b> Filing Fee: Check with filing officer                                     | <b>2</b>   | <b>3</b>                                 | <b>3</b>   | <b>ON BALLOT</b>       |
| Incumbent(s): Herbert Alan Weiner<br>Jonathan William Leone                             |            |  | Elected<br>Elected   |                        |

| Contest/District  | Seats Open | Num of Candidates That Have Taken Papers | Num of Candidates That Have Filed Papers | Contest Status       |
|---|------------|--|--|----------------------|
| <b>Non-Partisan Municipal City Of Sausalito Member, City Council</b>                |            |  |  |                      |
| <b>5763</b> Filing Fee: Check with filing officer                                   | <b>2</b>   | <b>3</b>                                 | <b>3</b>                                 | <b>ON BALLOT</b>     |
| <b>Candidate(s):</b>  |            |  |  |                      |
| <i>Cand ID:</i> 1 <b>HERB WEINER</b><br><i>Incumbent</i>                            |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           |  | 7/28/2014            |
|   |            | Candidate Statement Filed                |  | 7/28/2014            |
| <hr/>   |            |  |  |                      |
| <i>Cand ID:</i> 2 <b>JONATHAN LEONE</b><br><i>Incumbent</i>                         |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           |  | 8/01/2014            |
|   |            | Candidate Statement Filed                |  | 8/01/2014            |
| <hr/>   |            |  |  |                      |
| <i>Cand ID:</i> 3 <b>JILL HOFFMAN</b><br><i>Attorney</i>                            |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           |  | 8/08/2014            |
|   |            | Candidate Statement Filed                |  | 8/08/2014            |
| <hr/>   |            |  |  |                      |
| <b>Non-Partisan District Bolinas Fire Protection District Director</b>              |            |  |  |                      |
| <b>* 6611</b> Filing Fee: Check with filing officer                                 | <b>2</b>   | <b>1</b>                                 | <b>1</b>                                 | <b>NOT ON BALLOT</b> |
| Incumbent(s): Peter George Smith  |            | Elected                                  |  |                      |
| Philip B Buchanan   |            | Elected                                  |  |                      |
| <b>Candidate(s):</b>  |            |  |  |                      |
| <i>Cand ID:</i> 1 <b>ANNA E. GADE</b><br><i>Retired</i>                             |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           |  | 7/28/2014            |
|   |            | Candidate Statement Filed                |  | 7/28/2014            |
| <hr/>   |            |  |  |                      |
| <b>Non-Partisan District Bolinas Fire Protection District Director - Short Term</b> |            |  |  |                      |
| <b>* 6614</b> Filing Fee: Check with filing officer                                 | <b>1</b>   | <b>1</b>                                 | <b>1</b>                                 | <b>NOT ON BALLOT</b> |
| Incumbent(s): Sydney Bass   |            | Appointed to Vacancy                     |  |                      |
| <b>Candidate(s):</b>  |            |  |  |                      |
| <i>Cand ID:</i> 1 <b>SYDNEY BASS</b><br><i>Appointed Incumbent</i>                  |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           |  | 7/30/2014            |
|   |            | Candidate Statement Filed                |  |                      |
| <hr/>   |            |  |  |                      |
| <b>Non-Partisan District Marin Healthcare District Director</b>                     |            |  |  |                      |
| <b>* 7001</b> Filing Fee: Check with filing officer                                 | <b>3</b>   | <b>7</b>                                 | <b>6</b>                                 | <b>ON BALLOT</b>     |

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|--|------------|--|--|------------------------|
| <b>Non-Partisan District Marin Healthcare District Director</b>            |            |  |  |                        |
| * <b>7001</b> Filing Fee: Check with filing officer                        | <b>3</b>   | <b>7</b>                                 | <b>6</b>   | <b>ON BALLOT</b>       |
| Incumbent(s): Jennifer Rienks  | Elected    |  |  |                        |
| James Alexander Clever   | Elected    |  |  |                        |
| Larry A Bedard   | Elected    |  |  |                        |
| <b>Candidate(s):</b>   |            |  |  |                        |
| Cand ID: 1 <b>JENNIFER L. HERSHON</b><br><i>Nurse Administrator</i>        |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/06/2014<br>8/06/2014 |
| Cand ID: 2 <b>JAMES ALEXANDER CLEVER</b><br><i>Not Yet Filed</i>           |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed |                        |
| Cand ID: 3 <b>MICHAEL W. WHIPPLE</b><br><i>Certified Public Accountant</i> |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/04/2014<br>8/04/2014 |
| Cand ID: 4 <b>JENNIFER RIENKS</b><br><i>Healthcare District Director</i>   |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/06/2014<br>8/06/2014 |
| Cand ID: 5 <b>LARRY A. BEDARD</b><br><i>Emergency Physician</i>            |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/06/2014<br>8/06/2014 |
| Cand ID: 6 <b>JOSEPH "JOE" SALAMA</b><br><i>Mediator/Attorney</i>          |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/07/2014<br>8/07/2014 |
| Cand ID: 7 <b>EVELYN M. FOSTER</b><br><i>Retired Business Owner</i>        |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/13/2014<br>8/13/2014 |

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| <b>Non-Partisan District Mesa Park Director</b>   |            |  |  |                      |
| <b>7430</b> Filing Fee: Check with filing officer   | <b>3</b>   | <b>3</b>                                 | <b>3</b>                                 | <b>NOT ON BALLOT</b> |
| Incumbent(s): Jane Lockwood Mickelson   | Elected    |  |  |                      |
| No Office Holder  | Vacated    |  |  |                      |
| Charles Mingus Whitefield   | Elected    |  |  |                      |
| <b>Candidate(s):</b>  |            |  |  |                      |
| <i>Cand ID:</i> 1 <b>ANGIE CALPESTRI</b><br><i>Ballot Designation Not Submitted</i>           |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           | 7/18/2014                                |                      |
|   |            | Candidate Statement Filed                |  |                      |
| <i>Cand ID:</i> 2 <b>CHARLES MINGUS WHITEFIELD</b><br><i>Ballot Designation Not Submitted</i> |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           | 7/28/2014                                |                      |
|   |            | Candidate Statement Filed                |  |                      |
| <i>Cand ID:</i> 3 <b>R. VICTORIA MAIER</b><br><i>Pre-School Teacher/Mother</i>                |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           | 7/30/2014                                |                      |
|   |            | Candidate Statement Filed                |  |                      |
| <b>Non-Partisan District Strawberry Recreation District Director</b>                          |            |  |  |                      |
| * <b>7460</b> Filing Fee: Check with filing officer   | <b>3</b>   | <b>3</b>                                 | <b>3</b>                                 | <b>NOT ON BALLOT</b> |
| Incumbent(s): Peter Barclay Teese   | Elected    |  |  |                      |
| Jennifer Marie Klopfer  | Elected    |  |  |                      |
| Jeffrey Lovell Francis  | Elected    |  |  |                      |
| <b>Candidate(s):</b>  |            |  |  |                      |
| <i>Cand ID:</i> 1 <b>JEFF L. FRANCIS</b><br><i>Incumbent</i>                                  |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           | 7/16/2014                                |                      |
|   |            | Candidate Statement Filed                | 7/16/2014                                |                      |
| <i>Cand ID:</i> 2 <b>SYLVIA LACOCK MARINO</b><br><i>Ballot Designation Not Submitted</i>      |            | Declaration of Candidacy Issued          |  |                      |
|   |            | Declaration of Candidacy Filed           | 8/07/2014                                |                      |
|   |            | Candidate Statement Filed                |  |                      |

| Contest/District  | Seats Open | Num of Candidates That Have Taken Papers | Num of Candidates That Have Filed Papers   | Contest Status         |
|---|------------|--|--|------------------------|
| <b>Non-Partisan District Strawberry Recreation District Director</b>            |            |  |  |                        |
| <b>7460</b> Filing Fee: Check with filing officer                               | <b>3</b>   | <b>3</b>                                 | <b>3</b>   | <b>NOT ON BALLOT</b>   |
| Cand ID: 3 <b>PETER BARCLAY TEESE</b><br>Ballot Designation Not Submitted       |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/08/2014              |
| <b>Non-Partisan District Marin Resource Conservation District Director</b>      |            |  |  |                        |
| <b>7801</b> Filing Fee: Check with filing officer                               | <b>2</b>   | <b>2</b>                                 | <b>2</b>   | <b>NOT ON BALLOT</b>   |
| Incumbent(s): Robert Waldo Giacomini      Elected<br>Sally Gale      Elected    |            |  |  |                        |
| Candidate(s):<br>Cand ID: 1 <b>SALLY GALE</b><br>Incumbent                      |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/06/2014              |
| Cand ID: 2 <b>ROBERT W. GIACOMINI</b><br>Incumbent                              |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/07/2014              |
| <b>Non-Partisan District Marin Municipal Water District Director Division 1</b> |            |  |  |                        |
| <b>8601</b> Filing Fee: Check with filing officer                               | <b>1</b>   | <b>1</b>                                 | <b>1</b>   | <b>NOT ON BALLOT</b>   |
| Incumbent(s): John Collins Gibson      Elected                                  |            |  |  |                        |
| Candidate(s):<br>Cand ID: 1 <b>JACK GIBSON</b><br>MMWD Board Member             |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 7/28/2014<br>7/28/2014 |
| <b>Non-Partisan District Marin Municipal Water District Director Division 3</b> |            |  |  |                        |
| * <b>8603</b> Filing Fee: Check with filing officer                             | <b>1</b>   | <b>3</b>                                 | <b>2</b>   | <b>ON BALLOT</b>       |
| Incumbent(s): Liza J W Crosse      Appointed to Vacancy                         |            |  |  |                        |

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|---|------------|--|--|------------------------|
| <b>Non-Partisan District Marin Municipal Water District Director Division 3</b> |            |  |  |                        |
| <b>8603</b> Filing Fee: Check with filing officer                               | 1          | 3  | 2  | ON BALLOT              |
| <b>Candidate(s):</b>  |            |  |  |                        |
| Cand ID: 1 <b>LIZA CROSSE</b><br><i>Appointed Incumbent</i>                     |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/05/2014<br>8/05/2014 |
| Cand ID: 2 <b>ERIC RICHARD MOREY</b><br><i>Not Yet Filed</i>                    |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed |                        |
| Cand ID: 3 <b>LARRY BRAGMAN</b><br><i>Fairfax Councilmember</i>                 |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/08/2014<br>8/08/2014 |
| <b>Non-Partisan District Marin Municipal Water District Director Division 4</b> |            |  |  |                        |
| <b>8604</b> Filing Fee: Check with filing officer                               | 1          | 1  | 1  | NOT ON BALLOT          |
| Incumbent(s): Cynthia L Koehler   |            |  | Elected  |                        |
| <b>Candidate(s):</b>  |            |  |  |                        |
| Cand ID: 1 <b>CYNTHIA KOEHLER</b><br><i>MMWD Board Member</i>                   |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 8/06/2014<br>8/06/2014 |
| <b>Non-Partisan District Stinson Beach County Water District Director</b>       |            |  |  |                        |
| * <b>8741</b> Filing Fee: Check with filing officer                             | 2          | 2  | 2  | NOT ON BALLOT          |
| Incumbent(s): James M Zell  |            |  | Elected  |                        |
| Lawrence A Baskin   |            |  | Elected  |                        |
| <b>Candidate(s):</b>  |            |  |  |                        |
| Cand ID: 1 <b>JIM ZELL</b><br><i>Incumbent</i>                                  |            |  | Declaration of Candidacy Issued<br>Declaration of Candidacy Filed<br>Candidate Statement Filed | 7/18/2014              |



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|---|------------|--|--|----------------------|
| <b>Non-Partisan District Stinson Beach County Water District Director</b> |            |  |  |                      |
| <b>8741</b> Filing Fee: Check with filing officer                         | <b>2</b>   | <b>2</b>                                 | <b>2</b>                                 | <b>NOT ON BALLOT</b> |

Cand ID: 2      **LARRY BASKIN**  
*Ballot Designation Not Submitted*

Declaration of Candidacy Issued  
Declaration of Candidacy Filed      7/21/2014  
Candidate Statement Filed

**Total Contests: 16**  
**Total Candidates Filed: 42**