## CALIFORNIA COASTAL COMMISSION

NORTH CENTRAL COAST DISTRICT OFFICE 45 FREMONT STREET, SUITE 2000 SAN FRANCISCO, CALIFORNIA 94105-2219 (415) 904-5260 OR (415) 904-5200 FAX (415) 904-5400

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Date: June 23, 2017

# **REVISED FINDINGS**

## IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM

## LCP AMENDMENT NO. LCP-2-MAR-15-0029-1

**Marin County (Marin LCP Update)** 

#### REVISED FINDINGS DESCRIPTION:

Marin County LCPA No. LCP-2-MAR-15-0029-1 (Marin LCP Update). Consideration of findings related to ongoing agriculture for the Commission's November 2, 2016 action partially approving, with suggested modifications, the request by Marin County to comprehensively update the LCP's Land Use Plan and Implementation Plan.

### **HEARING DATE AND LOCATION:**

DATE 7/14/2017 ITEM NO: F11a

TIME **9:00 a.m.** 

PLACE California State University Monterey Bay, World Theater Building

5260 Sixth Avenue, Seaside, CA 93955

PHONE (415) 407-3211 [phone number will only be in service during the meeting]

#### **HEARING PROCEDURES:**

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

## **AVAILABILITY OF STAFF REPORT:**

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at <a href="www.coastal.ca.gov/mtgcurr.html">www.coastal.ca.gov/mtgcurr.html</a>. Alternatively, you may request a paper copy of the report from **Jeannine Manna**, North Central Coast District Supervisor.

## SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.

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## IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM

- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at http://www.coastal.ca.gov/roster.html. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

**Please note:** While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

### ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to **Jeannine Manna**, North Central Coast District Supervisor.