

**MARIN COUNTY  
PEACE CONVERSION COMMISSION**  
Telephone: (415) 473-7331, FAX: (415) 473-3645  
May 3, 2023, 2:00 p.m.  
Room 410B

**AGENDA**

1. Call to Order
2. Approval of minutes of February 15, 2023
3. County Treasurer's Report of Investments:  
Commissioner Bill Rothman
4. Review Auditor's Master List of Checks issued:  
Commissioners Jon Oldfather and Don Foster
5. Review of Vendor Detail List:  
Commissioner Bill Rothman
6. Report on BOS Agenda items:  
Commissioner Robert Phillips
7. Review of Affidavits Pending/Sent:  
Commissioner Bill Rothman
8. Overrides requested:  
Commissioner Bill Rothman
9. Open time for public expression
10. Adjournment



Individuals who require language translation, special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Toni Stewart, *at least* 72 hours prior to the start of the meeting at (415) 473-7331 and/or email [mbanas@marincounty.org](mailto:mbanas@marincounty.org). Notification in advance of the meeting will enable the County to make reasonable arrangements for accommodations for this meeting,