

**MARIN COUNTY**  
**MARIN COUNTY PEACE CONVERSION COMMISSION**  
Telephone: (415) 473-7331, FAX: (415) 473-3645  
Videoconference  
October 19, 2022, at 2:00 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/86179356806?pwd=TTArc29KMlBOa21tb3BxSlhHakk1Zz09>

Meeting ID: 861 7935 6806

Passcode: 481241

One tap mobile

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1. Call to Order
2. Approval of minutes of April 21, 2022
3. County Treasurer's Report of Investments:  
Commissioner Bill Rothman
4. Review Auditor's Master List of Checks issued:  
Commissioners Jon Oldfather and Don Foster
5. Review of Vendor Detail List:  
Commissioner Bill Rothman
6. Report on BOS Agenda items:  
Commissioner Robert Phillips
7. Brown Act presentation:  
Commissioner Don Foster
8. Review of Affidavits pending/sent  
Commissioner Bill Rothman
9. Overrides requested:  
Commissioner Bill Rothman
10. Consideration of AECOM request to be removed from the County's Nuclear  
Weapons Contractors List. (Amentum not on list)  
Commissioner Bill Rothman
11. Report on evaluation of third-party vendors  
Commissioner Bill Rothman
12. Open time
13. Adjournment



Individuals who require language translation, special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Toni Stewart, *at least* 72 hours prior to the start of the meeting at (415) 473-7331 and/or email [tstewart@marincounty.org](mailto:tstewart@marincounty.org). Notification in advance of the meeting will enable the County to make reasonable arrangements for accommodations for this meeting,