

# COUNTY OF MARIN

04

## Voter Information Guide and Sample Ballot

# PRESIDENTIAL PRIMARY ELECTION

Tuesday, March 5, 2024

### *NEW SINCE THE 2020 PRESIDENTIAL PRIMARY ELECTION*

All active registered voters will be mailed a vote-by-mail ballot, starting February 5<sup>th</sup>

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

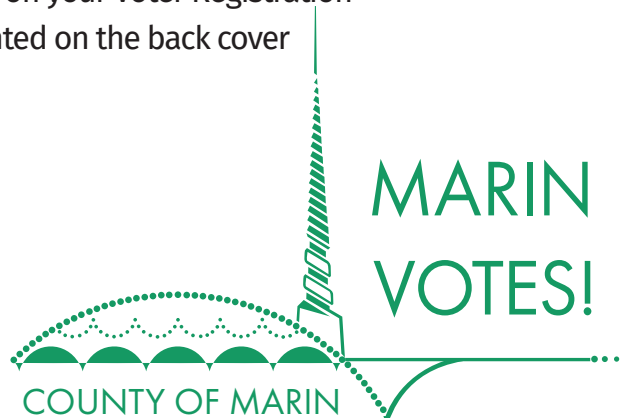
You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

### *PARTY AFFILIATION*

- You will receive the ballot of the party you selected on your Voter Registration
- The political party on your Voter Registration is printed on the back cover
- Registered "No Party Preference" see page 4

**Marin County Elections Department**  
3501 Civic Center Drive, Room 121  
San Rafael, CA 94903  
415-473-6456 | [elections@marincounty.org](mailto:elections@marincounty.org)  
[www.marinvotes.org](http://www.marinvotes.org)



# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by February 20 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

**Vote Centers will be open as listed in table below**

**AVOID LINES**

**Vote early or vote by mail**

**More Hours**

- You may vote at any location, Drop Boxes at all locations
- March 5, 2024, all 21 Vote Centers open 7 a.m. to 8 p.m.

26-Day: Weekdays, Feb 5 to March 5; Weekends, Feb 24 - 25 and March 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm
11-Day: February 24 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: March 2 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>BOLINAS</b>	Community Center	14 Wharf Road	9 am - 5 pm
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	March 2 & 3: 9 am - 5 pm March 4: 8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	March 2 & 4: 9 am - 5 pm March 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
1-DAY: SAN RAFAEL		Albert J. Boro Community Center	50 Canal Street
			<b>open Election Day only</b> March 5: 7 am - 8 pm



# Vote by Mail

## Ballots mailed starting February 5

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

## Ballot Packet

Packet includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

## Return Ballot

1. Into a Drop Box - see below
2. At a Vote Center - see bottom of page
3. or, Mail your ballot - must be postmarked on or before March 5 and received by March 12

## Official Ballot Drop Box Locations Open February 6 to March 5

On Election Day, March 5 - All Drop Boxes close precisely at 8:00 p.m. as required by law

### Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

### Interior sites available during regular business hours, 8 a.m. to 5 p.m.

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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## Vote Center Drop Boxes

Each Vote Center will have a Vote by Mail Drop Box. See Vote Center page for open days and hours, or check [marinvotes.org](http://marinvotes.org).

# SAMPLE BALLOTS IN THIS BOOKLET



USE THE GUIDE BELOW TO FIND YOUR SAMPLE BALLOT

Your political party, from your voter registration, is listed on the back cover of this booklet next to your name and address (see abbreviation).

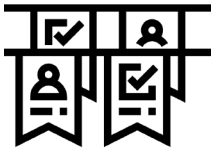
IF YOU REGISTERED AS...	YOUR BALLOT NAME IS...	YOUR BALLOT INCLUDES...	
		YOUR PARTY'S CANDIDATES FOR U.S. PRESIDENT	COUNTY PARTY CENTRAL COMMITTEE
American Independent (AI)	American Independent	YES	NO
Democratic (DEM)	Democratic	YES	NO
Green (GRN)	Green	YES	NO
Libertarian (LIB)	Libertarian	YES	NO
Peace and Freedom (PF)	Peace and Freedom	YES	NO
Republican (REP)	Republican	YES	* YES

\* Supervisor District 2 candidates not on ballot due to equal number of candidates and open seats - nominations ended uncontested.

No Party Preference (NPP) or "Other" * You may choose 1 of 4 ballots listed in the next column	American Independent	YES	NO
	Democratic	YES	NO
	Libertarian	YES	NO
	Non Partisan	NO	NO

\* To get a **Green, Peace and Freedom, or Republican** ballot, you must **re-register** and choose that party.

**See next page for more information about No Party Preference voting.**



# NOTICE TO NO PARTY PREFERENCE VOTERS

## March 5, 2024 Presidential Primary Election

### Are you registered as No Party Preference?

If the answer is Yes, you will get a nonpartisan ballot that includes all races except party primary candidates for U.S. President.

The State of California contacted all parties about offering their party ballot to voters registered as No Party Preference (NPP). Parties determined the following:

<b>YES</b> , NPP voters may request this party ballot	<b>NO</b> , NPP voters may not request this party ballot
<ul style="list-style-type: none"><li>• American Independent Party</li><li>• Democratic Party</li><li>• Libertarian Party</li></ul>	<ul style="list-style-type: none"><li>• Green Party</li><li>• Peace and Freedom Party</li><li>• Republican Party</li></ul>
Options to vote on a party ballot listed above	Options to vote on a party ballot listed above
<ol style="list-style-type: none"><li>1. Return the postcard mailed to you in December, OR</li><li>2. Return the application on the back cover of this guide by February 26, OR</li><li>3. Go to a Vote Center for help (see inside cover for days/times)</li></ol>	<ol style="list-style-type: none"><li>1. Re-register by February 20 to change your party so you can vote for those presidential candidates, OR</li><li>2. Go to a Vote Center for help (see inside cover for days/times)</li></ol>

Online registration at [www.registertovote.ca.gov](http://www.registertovote.ca.gov), or call 415-473-6456 for a paper form.

Questions: Contact Elections Office at **415-473-6456** or go to [www.marinvotes.org](http://www.marinvotes.org)



# INFORMATION

## Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

Party/Offices	Candidates
<b>Republican Party</b> U.S. Representative District 2 State Assembly District 12	Chris Coulombe Andy Podshadley
<b>Democratic Party</b> U.S. Representative District 2 State Assembly District 12	Jared Huffman Damon Connolly
<b>Libertarian Party</b> U.S. Senate	Gail Lightfoot
<b>American Independent Party</b> U.S. Senate U.S. Representative District 2 State Assembly District 12	James Bradley Tief Gibbs Eryn Cervantes

*No other parties submitted endorsements.*

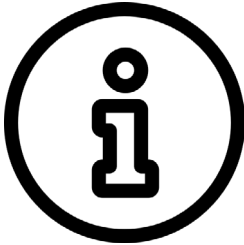
Source: State political party central committee notification letters to Registrar of Voters as of December 13, 2023. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on December 14, 2023.

## CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on December 14, 2023.

- Damon Connolly, DEM
- Eryn Cervantes, REP
- Andy Podshadley, REP

**Office of United States Senate**



There are two U.S. Senate contests on the March 5, 2024, Presidential Primary Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

**Information on Electioneering and the Voting Process**

**WARNING:**

**ELECTIONEERING PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

For additional information on the prohibitions of electioneering, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)

**WARNING:**

**CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

For additional information on what constitutes corruption of the voting process, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)



**Don't be late!**

Did you know that a top reason why we can't count a ballot is because of a late postmark? Mail your ballot before Election Day

**Voting Options**



- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

# SAMPLE BALLOT

BT04

**Sample Ballot**  
**AMERICAN INDEPENDENT PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To express your preference for a candidate for nomination for President,** completely fill in the oval to the left of the candidate's name, like this . Your vote in this portion of the ballot is advisory only.
- **To vote for a candidate,** fill in the oval to the left of the candidate's name, like this .
- **To vote for only the number of candidates allowed for each office.**
- **To vote for a qualified write-in candidate,** fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** fill in the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	
Voters registered as a member of the American Independent Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.	All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>PRESIDENT OF THE UNITED STATES</b> American Independent Party Candidates Presidential Preference Vote for One (1)	<b>UNITED STATES SENATOR</b>  There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	
<input type="radio"/> JAMES BRADLEY	<b>Full Term Candidates to the United States Senate</b> Vote for One (1) in either column	
<input type="radio"/>	<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur
<input type="radio"/>	<input type="radio"/> ERIC EARLY Business Owner / Attorney	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate
<input type="radio"/>	<input type="radio"/> ADAM B. SCHIFF United States Representative	<input type="radio"/> STEVE GARVEY Professional Baseball Representative
<input type="radio"/>	<input type="radio"/> MAJOR SINGH Software Engineer	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst
<input type="radio"/>	<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	<input type="radio"/> LAURA GARZA Freight Railroad Worker
<input type="radio"/>	<input type="radio"/> CHRISTINA PASCUCCI	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor
<input type="radio"/>	<input type="radio"/> DAVID PETERSON Small Business Owner	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic
<input type="radio"/>	<input type="radio"/> PERRY POUND Small Business Owner	<input type="radio"/> FORREST JONES AIP



# SAMPLE BALLOT

BT04

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>CHRISTINA PASGUCCI</b>	DEM	<input type="radio"/>	
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP	<input type="radio"/>	
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM	<input type="radio"/>	
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM	<input type="radio"/>	
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# AMERICAN INDEPENDENT

# SAMPLE BALLOT

BT04

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 1</b></p> <p><b>AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>	
<p><b>SCHOOL</b></p> <p><b>Tamalpais Union High School District</b></p> <p><b>MEASURE A</b></p> <p>To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p>	
<p><input type="radio"/> BONDS YES      <input type="radio"/> BONDS NO</p>	
VOTER-NOMINATED OFFICES	
<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
UNITED STATES REPRESENTATIVE	
<p><b>District Two</b> <b>Candidates to the United States House of Representatives</b></p> <p>Party Preference:</p> <p><input type="radio"/> <b>JARED HUFFMAN</b> U. S. Representative      DEM</p> <p><input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner      REP</p> <p><input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur      NONE</p> <p><input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner      NONE</p> <p><input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer      REP</p> <p><input type="radio"/></p>	
MEMBER OF THE STATE ASSEMBLY	
<p><b>District Twelve</b> <b>Member of the State Assembly</b></p> <p>Party Preference:</p> <p><input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember      DEM</p> <p><input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor      REP</p> <p><input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner      REP</p> <p><input type="radio"/></p>	
NONPARTISAN OFFICES	
<p>All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
COUNTY	
<p><b>District Two</b> <b>County Supervisor</b></p> <p>Vote for One (1)</p> <p><input type="radio"/> <b>BRIAN COLBERT</b> San Anselmo Councilmember</p>	

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/> <b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/> <b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>

SAMPLE

**AMERICAN INDEPENDENT**  
VOTE ON BOTH SIDES OF BALLOT

# SAMPLE BALLOT

## Sample Ballot DEMOCRATIC PARTY March 5, 2024 Presidential Primary Election Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

BT04

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		
<p>Voters registered as a member of the Democratic Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.</p>		<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>		
<p><b>PRESIDENT OF THE UNITED STATES</b></p>		<p><b>UNITED STATES SENATOR</b></p>		
<p>Democratic Party Candidates</p>		<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>		
<p>Vote for One (1)</p>		<p>Full Term Candidates to the United States Senate</p>		
<input type="radio"/> PRESIDENT R BODDIE	<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	Party Preference: REP	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur	Party Preference: DEM
<input type="radio"/> JOSEPH R BIDEN JR	<input type="radio"/> ERIC EARLY Business Owner / Attorney	Party Preference: REP	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate	Party Preference: REP
<input type="radio"/> MARIANNE WILLIAMSON	<input type="radio"/> ADAM B. SCHIFF United States Representative	Party Preference: DEM	<input type="radio"/> STEVE GARVEY Professional Baseball Representative	Party Preference: REP
<input type="radio"/> DEAN PHILLIPS	<input type="radio"/> MAJOR SINGH Software Engineer	Party Preference: NONE	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst	Party Preference: REP
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO	<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	Party Preference: REP	<input type="radio"/> LAURA GARZA Freight Railroad Worker	Party Preference: NONE
<input type="radio"/> STEPHEN P LYONS	<input type="radio"/> CHRISTINA PASCUCCI	Party Preference: DEM	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor	Party Preference: DEM
<input type="radio"/> EBAN CAMBRIDGE	<input type="radio"/> DAVID PETERSON Small Business Owner	Party Preference: DEM	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic	Party Preference: NONE
<input type="radio"/> GABRIEL CORNEJO	<input type="radio"/> PERRY POUND Small Business Owner	Party Preference: DEM	<input type="radio"/> FORREST JONES	Party Preference: AIP

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# DEMOCRATIC

# SAMPLE BALLOT

BT04

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 1</b></p> <p><b>AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>	
<p><b>SCHOOL</b></p> <p><b>Tamalpais Union High School District</b></p> <p><b>MEASURE A</b></p> <p>To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p>	
<p><input type="radio"/> BONDS YES      <input type="radio"/> BONDS NO</p>	
VOTER-NOMINATED OFFICES	
<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
UNITED STATES REPRESENTATIVE	
<p><b>District Two</b> <b>Candidates to the United States House of Representatives</b></p> <p>Party Preference:</p> <p><input type="radio"/> <b>JARED HUFFMAN</b> U. S. Representative      DEM</p> <p><input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner      REP</p> <p><input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur      NONE</p> <p><input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner      NONE</p> <p><input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer      REP</p> <p><input type="radio"/></p>	
MEMBER OF THE STATE ASSEMBLY	
<p><b>District Twelve</b> <b>Member of the State Assembly</b></p> <p>Party Preference:</p> <p><input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember      DEM</p> <p><input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor      REP</p> <p><input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner      REP</p> <p><input type="radio"/></p>	
NONPARTISAN OFFICES	
<p>All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
COUNTY	
<p><b>District Two</b> <b>County Supervisor</b></p> <p>Vote for One (1)</p> <p><input type="radio"/> <b>BRIAN COLBERT</b> San Anselmo Councilmember</p>	

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/> <b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/> <b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>

SAMPLE

VOTE ON BOTH SIDES OF BALLOT

# DEMOCRATIC

# SAMPLE BALLOT

**Sample Ballot**  
**GREEN PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

BT04

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- To vote for a candidate, completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.

- Delegates to the national convention will be selected after the presidential preference primary election.
- To vote for a qualified write-in candidate, completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- To vote on a proposition or measure, completely blacken the oval to the left of YES or NO, like this .
- If you make a mistake or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	
Only voters registered as a member of the Green Party may vote in this primary election for President and party committee.	All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>UNITED STATES SENATOR</b>		
<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>		
<b>Full Term Candidates to the United States Senate</b>		
Vote for One (1) in either column	Party Preference:	Party Preference:
<input type="radio"/> MARTIN VEPRASKAS <small>Retired Operations Manager</small>	<input type="radio"/> REP	<input type="radio"/> HARMESH KUMAR <small>Psychologist / Social Entrepreneur</small>
<input type="radio"/> ERIC EARLY <small>Business Owner / Attorney</small>	<input type="radio"/> REP	<input type="radio"/> JAMES "JIM" MACAULEY <small>Sales Associate</small>
<input type="radio"/> ADAM B. SCHIFF <small>United States Representative</small>	<input type="radio"/> DEM	<input type="radio"/> STEVE GARVEY <small>Professional Baseball Representative</small>
<input type="radio"/> MAJOR SINGH <small>Software Engineer</small>	<input type="radio"/> NONE	<input type="radio"/> DENICE GARY-PANDOL <small>Retired Security Analyst</small>
<input type="radio"/> STEFAN SIMCHOWITZ <small>Art Dealer</small>	<input type="radio"/> REP	<input type="radio"/> LAURA GARZA <small>Freight Railroad Worker</small>
<input type="radio"/> CHRISTINA PASCUCCI	<input type="radio"/> DEM	<input type="radio"/> SEPI GILANI <small>Physician / Surgeon / Professor</small>
<input type="radio"/> DAVID PETERSON <small>Small Business Owner</small>	<input type="radio"/> DEM	<input type="radio"/> DON J. GRUNDMANN <small>Doctor of Chiropractic</small>
<input type="radio"/> PERRY POUND <small>Small Business Owner</small>	<input type="radio"/> DEM	<input type="radio"/> FORREST JONES <small>AIP</small>



# SAMPLE BALLOT

BT04

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# GREEN

# SAMPLE BALLOT

BT04

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 1</b></p> <p><b>AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>	
<p><b>SCHOOL</b></p> <p><b>Tamalpais Union High School District</b></p> <p><b>MEASURE A</b></p> <p>To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p>	
<p><input type="radio"/> BONDS YES      <input type="radio"/> BONDS NO</p>	
VOTER-NOMINATED OFFICES	
<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
UNITED STATES REPRESENTATIVE	
<p><b>District Two</b> <b>Candidates to the United States House of Representatives</b></p> <p>Vote for One (1)      Party Preference:</p> <p><input type="radio"/> <b>JARED HUFFMAN</b> U. S. Representative      DEM</p> <p><input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner      REP</p> <p><input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur      NONE</p> <p><input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner      NONE</p> <p><input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer      REP</p> <p><input type="radio"/></p>	
MEMBER OF THE STATE ASSEMBLY	
<p><b>District Twelve</b> <b>Member of the State Assembly</b></p> <p>Vote for One (1)      Party Preference:</p> <p><input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember      DEM</p> <p><input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor      REP</p> <p><input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner      REP</p> <p><input type="radio"/></p>	
NONPARTISAN OFFICES	
<p>All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
COUNTY	
<p><b>District Two</b> <b>County Supervisor</b></p> <p>Vote for One (1)</p> <p><input type="radio"/> <b>BRIAN COLBERT</b> San Anselmo Councilmember</p>	

# SAMPLE BALLOT

BT04

<input type="radio"/>	<b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/>	<b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/>	<b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>	

SAMPLE

VOTE ON BOTH SIDES OF BALLOT

**GREEN**

# SAMPLE BALLOT

**Sample Ballot**  
**LIBERTARIAN PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

BT04

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES	
Voters registered as a member of the Libertarian Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.		All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>PRESIDENT OF THE UNITED STATES</b> Libertarian Party Candidates		<b>UNITED STATES SENATOR</b>	
Vote for One (1)		There are two U.S. Senate contests on this ballot.	
<input type="radio"/> CHARLES BALLAY		• One for the regular 6-year term ending January 3, 2031 • One for the remainder of the current term ending January 3, 2025 You may vote for both contests.	
<b>Full Term</b> Candidates to the United States Senate		Party Preference:	
Vote for One (1) in either column	Party Preference:	Party Preference:	Party Preference:
<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate	<input type="radio"/> STEVE GARVEY Professional Baseball Representative
<input type="radio"/> ERIC EARLY Business Owner / Attorney	<input type="radio"/> ADAM B. SCHIFF United States Representative	<input type="radio"/> MAJOR SINGH Software Engineer	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst
<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	<input type="radio"/> CHRISTINA PASCUCCI	<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	<input type="radio"/> LAURA GARZA Freight Railroad Worker
<input type="radio"/> DAVID PETERSON Small Business Owner	<input type="radio"/> PERRY POUND Small Business Owner	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic
<input type="radio"/> FORREST JONES	<input type="radio"/> AIP	<input type="radio"/> NONE	<input type="radio"/> NONE

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# LIBERTARIAN

# SAMPLE BALLOT

BT04

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 1</b></p> <p><b>AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>	
<p><b>SCHOOL</b></p> <p><b>Tamalpais Union High School District</b></p> <p><b>MEASURE A</b></p> <p>To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p>	
<p><input type="radio"/> BONDS YES      <input type="radio"/> BONDS NO</p>	
VOTER-NOMINATED OFFICES	
<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
UNITED STATES REPRESENTATIVE	
<p><b>District Two</b> <b>Candidates to the United States House of Representatives</b></p> <p>Vote for One (1)      Party Preference:</p> <p><input type="radio"/> <b>JARED HUFFMAN</b> U. S. Representative      DEM</p> <p><input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner      REP</p> <p><input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur      NONE</p> <p><input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner      NONE</p> <p><input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer      REP</p> <p><input type="radio"/></p>	
MEMBER OF THE STATE ASSEMBLY	
<p><b>District Twelve</b> <b>Member of the State Assembly</b></p> <p>Vote for One (1)      Party Preference:</p> <p><input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember      DEM</p> <p><input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor      REP</p> <p><input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner      REP</p> <p><input type="radio"/></p>	
NONPARTISAN OFFICES	
<p>All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
COUNTY	
<p><b>District Two</b> <b>County Supervisor</b></p> <p>Vote for One (1)</p> <p><input type="radio"/> <b>BRIAN COLBERT</b> San Anselmo Councilmember</p>	

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/> <b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/> <b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>

SAMPLE

VOTE ON BOTH SIDES OF BALLOT

# LIBERTARIAN

# SAMPLE BALLOT

**Sample Ballot**  
**PEACE AND FREEDOM PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

BT04

- Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**
- To express your preference for a candidate for nomination for President, completely blacken the oval to the left of the candidate's name, like this . Your vote in this portion of the ballot is advisory only.
  - To vote for a candidate, completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
  - To vote for a qualified write-in candidate, completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
  - To vote on a proposition or measure, completely blacken the oval to the left of YES or NO, like this .
  - If you make a mistake or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
  - Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES	
<p>Only voters registered as a member of the Peace and Freedom Party may vote in this primary election for President and party committee.</p>		<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
PRESIDENT OF THE UNITED STATES		UNITED STATES SENATOR	
<p>Peace and Freedom Party Candidates                      Presidential Preference</p> <p>Vote for One (1)</p> <p><input type="radio"/> CLAUDIA DE LA CRUZ</p> <p><input type="radio"/> CORNEL WEST</p> <p><input type="radio"/> JASMINE SHERMAN</p> <p><input type="radio"/></p>		<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	
		Full Term Candidates to the United States Senate	
Vote for One (1) in either column		Party Preference:	
<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	REP	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur	DEM
<input type="radio"/> ERIC EARLY Business Owner / Attorney	REP	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate	REP
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM	<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<input type="radio"/> MAJOR SINGH Software Engineer	NONE	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst	REP
<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	REP	<input type="radio"/> LAURA GARZA Freight Railroad Worker	NONE
<input type="radio"/> CHRISTINA PASCUCCI	DEM	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor	DEM
<input type="radio"/> DAVID PETERSON Small Business Owner	DEM	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic	NONE
<input type="radio"/> PERRY POUND Small Business Owner	DEM	<input type="radio"/> FORREST JONES	AIP



# SAMPLE BALLOT

BT04

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>CHRISTINA PASGUCCI</b>	DEM	<input type="radio"/>	
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP	<input type="radio"/>	
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM	<input type="radio"/>	
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM	<input type="radio"/>	
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# PEACE AND FREEDOM

# SAMPLE BALLOT

BT04

<b>VOTER-NOMINATED OFFICES</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>STATE</b>	
<b>UNITED STATES REPRESENTATIVE</b>	<b>PROPOSITION 1</b>	
District Two Candidates to the United States House of Representatives	<p><b>AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>	
Vote for One (1) Party Preference:	<input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JARED HUFFMAN U.S. Representative	<b>SCHOOL</b>	
<input type="radio"/> CHRIS COULOMBE Small Business Owner	<b>Tamalpais Union High School District</b>	
<input type="radio"/> JASON BRISENDINE Entrepreneur	<b>MEASURE A</b>	
<input type="radio"/> JOLIAN "JO" KANGAS Small Business Owner	<p>To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p>	
<input type="radio"/> TIEF GIBBS Vintage Vehicle Restorer	<input type="radio"/> BONDS YES <input type="radio"/> BONDS NO	
<input type="radio"/>		
<b>MEMBER OF THE STATE ASSEMBLY</b>		
District Twelve Member of the State Assembly		
Vote for One (1) Party Preference:		
<input type="radio"/> DAMON CONNOLLY California State Assemblymember		
<input type="radio"/> ERYN CERVANTES Correctional Counselor		
<input type="radio"/> ANDY PODSHADLEY Winemaker / Business Owner		
<input type="radio"/>		
<b>NONPARTISAN OFFICES</b>		
All voters may vote in these contests. Candidates for these offices do not display a party preference.		
<b>COUNTY</b>		
District Two County Supervisor		
Vote for One (1)		
<input type="radio"/> BRIAN COLBERT San Anselmo Councilmember		

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/> <b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/> <b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>

SAMPLE

**PEACE AND FREEDOM**  
VOTE ON BOTH SIDES OF BALLOT

# SAMPLE BALLOT

## Sample Ballot REPUBLICAN PARTY March 5, 2024 Presidential Primary Election Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

BT04

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES	
Only voters registered as a member of the Republican Party may vote in this primary election for President and party committee.		All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
PRESIDENT OF THE UNITED STATES		UNITED STATES SENATOR	
<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>			
<p>Vote for One (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> RYAN L BINKLEY</p> <p><input type="radio"/> DAVID STUCKENBERG</p> <p><input type="radio"/> RACHEL SWIFT</p> <p><input type="radio"/> RON DESANTIS</p> <p><input type="radio"/> VIVEK RAMASWAMY</p> <p><input type="radio"/> NIKKI HALEY</p> <p><input type="radio"/> ASA HUTCHINSON</p> <p><input type="radio"/></p>		<p>Full Term Candidates to the United States Senate</p> <p>Vote for One (1) in either column</p> <p>Party Preference:</p> <p><input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager</p> <p><input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur</p> <p><input type="radio"/> ERIC EARLY Business Owner / Attorney</p> <p><input type="radio"/> JAMES "JIM" MACAULEY Sales Associate</p> <p><input type="radio"/> STEVE GARVEY Professional Baseball Representative</p> <p><input type="radio"/> ADAM B. SCHIFF United States Representative</p> <p><input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst</p> <p><input type="radio"/> MAJOR SINGH Software Engineer</p> <p><input type="radio"/> LAURA GARZA Freight Railroad Worker</p> <p><input type="radio"/> STEFAN SIMCHOWITZ Art Dealer</p> <p><input type="radio"/> SEPI GILANI Physician / Surgeon / Professor</p> <p><input type="radio"/> DAVID PETERSON Small Business Owner</p> <p><input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic</p> <p><input type="radio"/> PERRY POUND Small Business Owner</p> <p><input type="radio"/> FORREST JONES</p>	
		Party Preference:	Party Preference:
		DEM	DEM
		REP	REP
		DEM	REP
		NONE	REP
		REP	NONE
		DEM	DEM
		DEM	NONE
		DEM	DEM
		DEM	AIP

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# REPUBLICAN

# SAMPLE BALLOT

BT04

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 1</b></p> <p><b>AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>	
<p><b>SCHOOL</b></p> <p><b>Tamalpais Union High School District</b></p> <p><b>MEASURE A</b></p> <p>To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p>	
<p><input type="radio"/> BONDS YES      <input type="radio"/> BONDS NO</p>	
VOTER-NOMINATED OFFICES	
<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
UNITED STATES REPRESENTATIVE	
<p><b>District Two</b> <b>Candidates to the United States House of Representatives</b></p> <p>Vote for One (1)      Party Preference:</p> <p><input type="radio"/> <b>JARED HUFFMAN</b> U. S. Representative      DEM</p> <p><input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner      REP</p> <p><input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur      NONE</p> <p><input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner      NONE</p> <p><input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer      REP</p> <p><input type="radio"/></p>	
MEMBER OF THE STATE ASSEMBLY	
<p><b>District Twelve</b> <b>Member of the State Assembly</b></p> <p>Vote for One (1)      Party Preference:</p> <p><input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember      DEM</p> <p><input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor      REP</p> <p><input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner      REP</p> <p><input type="radio"/></p>	
NONPARTISAN OFFICES	
<p>All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
COUNTY	
<p><b>District Two</b> <b>County Supervisor</b></p> <p>Vote for One (1)</p> <p><input type="radio"/> <b>BRIAN COLBERT</b> San Anselmo Councilmember</p>	

# SAMPLE BALLOT

BT04

<input type="radio"/>	<b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/>	<b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/>	<b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>	

SAMPLE

VOTE ON BOTH SIDES OF BALLOT

# REPUBLICAN

# SAMPLE BALLOT

BT04

## Sample Ballot NONPARTISAN BALLOT

March 5, 2024 Presidential Primary Election  
Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

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- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

NOTICE		VOTER-NOMINATED OFFICES	
<p>You are registered as a No Party Preference (NPP) voter and therefore ineligible to vote for a presidential candidate unless you request and vote a partisan ballot.</p> <p>The following parties allow an NPP voter to vote in their presidential primaries. You can request a partisan ballot for:</p> <ul style="list-style-type: none"> <li>• American Independent Party</li> <li>• Democratic Party</li> <li>• Libertarian Party</li> </ul> <p>You may request a ballot to vote in one of the party primaries above, by:</p> <ul style="list-style-type: none"> <li>• Email: <a href="mailto:votebymail@marincounty.org">votebymail@marincounty.org</a>. Subject "Crossover Ballot"</li> <li>• Phone: 415-473-6456</li> <li>• In-Person: Any vote center in Marin County, check your County Voter Information Guide for locations and hours of operation.</li> </ul> <p>If you wish to vote in the presidential primary of a party that does not permit a No Party Preference voter to vote, you must reregister with that party. We will mail you a ballot of that party up to seven days before Election Day.</p> <p>If you are unable to go to a vote center or return your partisan ballot by mail by Election Day, you can request a remote accessible vote by mail ballot (RAVBM) by:</p> <ul style="list-style-type: none"> <li>• Email: <a href="mailto:votebymail@marincounty.org">votebymail@marincounty.org</a>. Subject "RAVBM Ballot"</li> <li>• Phone: 415-473-6456</li> </ul> <p>To return an RAVBM ballot you must place your voted ballot in an envelope. <b>On the outside of the envelope, you must:</b></p> <ul style="list-style-type: none"> <li>• Write "Ballot enclosed"</li> <li>• Print your name and residence address</li> <li>• Sign the envelope</li> </ul>		<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p> <p><b>UNITED STATES SENATOR</b></p> <p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	
		<p><b>Full Term Candidates to the United States Senate</b></p>	
Vote for One (1) in either column	Party Preference:	Party Preference:	Party Preference:
<input type="radio"/> <b>MARTIN VEPRASKAS</b> Retired Operations Manager	REP	<input type="radio"/> <b>HARMESH KUMAR</b> Psychologist / Social Entrepreneur	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Sales Associate	REP
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP
<input type="radio"/> <b>MAJOR SINGH</b> Software Engineer	NONE	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Retired Security Analyst	REP
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Art Dealer	REP	<input type="radio"/> <b>LAURA GARZA</b> Freight Railroad Worker	NONE
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>	DEM	<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM
<input type="radio"/> <b>DAVID PETERSON</b> Small Business Owner	DEM	<input type="radio"/> <b>DON J. GRUNDMANN</b> Doctor of Chiropractic	NONE
<input type="radio"/> <b>PERRY POUND</b> Small Business Owner	DEM	<input type="radio"/> <b>FORREST JONES</b>	AIP



# SAMPLE BALLOT

BT04

<p>• Address envelope to:                  Marin County Elections Department                  P.O. Box E                  San Rafael CA 94913</p> <p>RA/BM ballots can be returned at any vote center/polling place in California or by mail postmarked on or before Election Day.</p> <p>Information about all of the above is in your County Voter Information Guide.</p>	<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
	<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
	<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
	<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
	<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
	<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>				
Vote for One (1)				
Party Preference:				
	<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/>	
	<input type="radio"/> <b>CHRISTINA PASCUCCI</b>	DEM	<input type="radio"/>	
	<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/>	
	<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP	<input type="radio"/>	
	<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM	<input type="radio"/>	
	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM	<input type="radio"/>	
	<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/>	
	<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# NON PARTISAN

# SAMPLE BALLOT

BT04

<b>VOTER-NOMINATED OFFICES</b> All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		<b>MEASURES SUBMITTED TO THE VOTERS</b> <b>STATE</b>	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> <b>YES</b>	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>SCHOOL</b>	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE	<b>Tamalpais Union High School District</b> <b>MEASURE A</b>	
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	To repair and upgrade local high schools by updating classrooms/ science labs/ classroom technology/ equipment; repairing/ replacing leaking roofs and inefficient heating/ cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP	<input type="radio"/> <b>BONDS YES</b>	<input type="radio"/> <b>BONDS NO</b>
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:			
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM		
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP		
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP		
<b>NONPARTISAN OFFICES</b> All voters may vote in these contests. Candidates for these offices do not display a party preference.			
<b>COUNTY</b> District Two County Supervisor Vote for One (1)			
<input type="radio"/> <b>BRIAN COLBERT</b> San Anselmo Councilmember			

# SAMPLE BALLOT

BT04

<input type="radio"/> <b>RYAN O'NEIL</b> Governing Board Member, Ross Valley School District
<input type="radio"/> <b>GABE PAULSON</b> Larkspur Councilmember / CEO
<input type="radio"/> <b>HEATHER MCPHAIL SRIDHARAN</b> Businesswoman
<input type="radio"/>

SAMPLE

VOTE ON BOTH SIDES OF BALLOT

# NON PARTISAN

# VOTER INFORMATION GUIDE

The following pages contain:

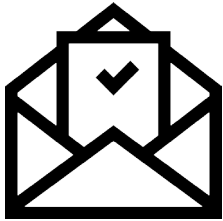
## CANDIDATES' STATEMENTS

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.

## MEASURE INFORMATION

Arguments in “support of” or in “opposition to” the proposed laws are the opinions of the authors.

Rebuttals to arguments are the opinions of the authors.



## VOTER REGISTRATION HELP KEEP VOTER ROLLS UP TO DATE

- Is your residence address current?
- Is your party affiliation accurate?

Check the Voter Status page on the Secretary of State's website  
[voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov)

Email: [elections@marincounty.org](mailto:elections@marincounty.org) or Call: 415-473-6456

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**JARED HUFFMAN**

**Occupation:** U. S. Representative

**Education and Qualifications:** I'm getting things done despite MAGA chaos in Congress these past two years. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

I helped pass the first prescription drug pricing reform in decades, allowing Medicare to negotiate drug price discounts, capping insulin costs for seniors at \$35/month, and starting next year, capping seniors' drug costs at \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing the electrical grid, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion, and my rural hospital bill.

But when democracy and the rule of law are threatened, I fight back. MAGA members of Congress were complicit in Donald Trump's shameful January 6th insurrection and continue to push a dark authoritarian agenda. I am determined to defeat these threats.

I'll continue opposing partisan attempts to restrict abortion rights, rescind civil rights, and slash Social Security and Medicare.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, I promise to keep delivering results.

I would be honored by your vote.

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**CHRIS COULOMBE**

**Age:** 42

**Occupation:** Small Business Owner

**Education and Qualifications:** Born and raised in Sonoma County, after earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I received my Bachelor's in Politics from the University of San Francisco and Master's in Diplomacy from Norwich University.

With 22-years of military, business, and government policy experience to represent our 2nd District, with your help, we can protect not only the environment but small businesses and therefore improve our children's future.

We clearly cannot continue down our current political path. We can and must choose a better future.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain. It is about protecting our access to water and food.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

Together, we can lead that change.

I ask for your vote to serve our country once again.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**JARED HUFFMAN**

**Ocupación:** Representante de los EE.UU.

**Educación y calificaciones:** Estoy logrando hacer las cosas pese al caos causado por los Republicanos de MAGA en el Congreso estos dos últimos años. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

Ayudé a aprobar la primera reforma de precios de medicamentos que requieren receta en décadas, permitiendo a Medicare negociar descuentos en los precios de los medicamentos, limitando los costos de la insulina para los adultos mayores a \$35 al mes y, a partir del próximo año, limitando los costos de los medicamentos para los adultos mayores a \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión de comunidades desatendidas con banda ancha de alta velocidad, modernización de la red eléctrica, expansión de las energías renovables y construcción de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y yo estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi ley para hospitales rurales.

Sin embargo, cuando la democracia y la ley se ven amenazadas, doy pelea. Los miembros del Congreso de MAGA fueron cómplices de la vergonzosa insurrección del 6 de enero de Donald Trump y continúan promoviendo una oscura agenda autoritaria. Estoy decidido a eliminar estas amenazas.

Seguiré oponiéndome a los intentos partidistas del GOP para restringir el derecho al aborto, rescindir los derechos civiles y recortar drásticamente Social Security y Medicare.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**CHRIS COULOMBE**

**Edad:** 42

**Ocupación:** Propietario de un negocio pequeño

**Educación y calificaciones:** Nacido y criado en el Condado de Sonoma, después de obtener mi clasificación de Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años más tarde. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 22 años de experiencia militar, empresarial y gubernamental para representar a nuestro 2º Distrito, y su ayuda, podemos proteger no sólo el medio ambiente, sino también los negocios pequeños y, por lo tanto, mejorar el futuro de nuestros hijos.

Está claro que no podemos continuar por el camino político actual. Podemos y debemos elegir un futuro mejor.

Ya no se trata de lealtad a un partido. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro. Se trata de proteger nuestro acceso a agua y alimentos.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de poner manos a la obra.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Juntos podemos ser líderes de ese cambio.

Le pido que me dé su voto para a servir a nuestro país una vez más.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**TIEF GIBBS**

**Age:** 51

**Occupation:** Small Businesswoman

**Education and Qualifications:** I am a results-driven, America-First wife and businesswoman in Novato and mother of two grown children. I want to restore California so that our children can look forward to a bright future instead of planning their exit. I am running to restore California.

I want to make California a state that companies want to do business in not flee from. Crime and homelessness are growing problems that effect our daily lives. We need to let cops and courts do their job. I want to stop warehousing homeless in tents and get them out of our parks and public spaces and instead get them reintegrated into society with compassionate solutions.

Armed with my background in economics, I will seek prudent spending and balanced budgets. Environmental decisions must be based on sound science, not fear. The U.S. has a moral responsibility to properly manage our environment. We should take a free-market approach and be careful not to simply throw money at "green" policies that don't work and could bankrupt us.

We need to secure our southern border, stop the flow of fentanyl, rebuild our infrastructure, which includes water and power, and crack down on crime. I favor limiting the scope of government to emphasize personal responsibility. I want to live in a society of traditional family values and religious freedom. I support the right to bear arms. I represent the change that California needs. Together, we can restore California. I ask you to vote for Tief Gibbs.

[www.tief4congress.com](http://www.tief4congress.com)

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**STATEMENT OF CANDIDATE FOR  
Member State Assembly, District 12**

**DAMON CONNOLLY**

**Occupation:** California State Assemblymember

**Education and Qualifications:** It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

**STATEMENT OF CANDIDATE FOR  
Member State Assembly, District 12**

**ERYN CERVANTES**

**Age:** 46

**Occupation:** San Quentin Correctional Counselor II – Specialist

**Education and Qualifications:** My name is Eryn Cervantes, and I am running for California State Assembly in District 12. I have worked for the California Department of Corrections and Rehabilitation for almost 25 years, and am currently a Correctional Counselor II - Specialist, at San Quentin State Prison. I'm also a recent law school graduate and lifelong advocate for public safety. I understand the challenges presented by brazen retail theft, property crimes, a growing homeless crisis, and the impact crime has on a community. The current approach falls short of extending much-needed support to our local law enforcement agencies, fostering an environment ripe for the escalation of crime.

The time has come for us to make public safety a priority. My career path has equipped me with unique insight into the important roles within the criminal justice system, as well as the importance of accountability. Additionally, as a family member of double-homicide victims, I have a deep appreciation for the paths traveled by victims of crime.

I am the candidate who understands about the need to strike a careful balance when approaching these aspects of criminal justice and public safety. Between the vast knowledge gained throughout my career and life experiences and my educational background in criminal justice and law, I possess the unique insight necessary to approach the current criminal justice and public safety challenges with meaningful, long-lasting solutions.

I am committed to ensure local law enforcement are equipped with the resources and funding necessary to provide the protection and services our community so rightly deserves.

**DECLARACIÓN DE CANDIDATURA PARA  
Miembro de la Asamblea Estatal, Distrito 12**

**DAMON CONNOLLY**

**Ocupación:** Asambleísta del Estado de California

**Educación y calificaciones:** Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

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**STATEMENT OF CANDIDATE FOR  
Marin County Supervisor, District 2**

**BRIAN COLBERT**

**Age:** 56

**Occupation:** San Anselmo Councilmember, Marin County Economic Vitality Strategic Plan Steering Committee Member

**Education and Qualifications:** I am committed to strengthening Marin's fundamental values and providing bold solutions to the pressing issues facing our County.

This is why I became a San Anselmo Town Councilmember and why I am running for Marin County Supervisor.

Since my election to Town Council in 2017, San Anselmo has thrived. We have a vibrant downtown and a strong sense of community.

I have a proven track record of balancing leadership with partnership. During the unprecedented challenges of the COVID, I collaborated with county officials and other cities and towns to ensure Marin remained safe and our local businesses survived.

During this time, when community connection was needed most, I led the ongoing Reimagine Creek Park project which created a safe outdoor space.

As Chair of the Transportation Authority of Marin and former President of the Marin County Council of Mayors and Councilmembers, I have been actively involved in addressing the challenges facing Marin.

As your Supervisor I will focus on fostering a thriving local economy, emergency preparedness (especially wildfire prevention), protecting our open spaces, and reducing traffic congestion while prioritizing pedestrian and bicycle safety.

I am honored to have the support of California Assemblymember Damon Connolly, San Rafael Mayor Kate Colin, and Marin County Supervisors Katie Rice, Stephanie Moulton-Peters and Eric Lucan. I hope you too will vote Brian Colbert for Marin County Supervisor.

[www.colbertforsupervisor.com](http://www.colbertforsupervisor.com)

**STATEMENT OF CANDIDATE FOR  
Marin County Supervisor, District 2**

**RYAN O'NEIL**

**Age:** 52

**Occupation:** Real Estate Professional

**Education and Qualifications:** This election marks an opportunity to bring fresh thinking and new leadership to the challenges posed by climate change, state mandates on affordable housing, homelessness, and the social and economic fallout from the pandemic.

Working together, with shared courage, determination, and commitment to our future, we can protect what we love about living here with strategies based on transparency, fiscal responsibility, consensus, and compassion. Our Marin community values are rooted in the beauty of our environment. I'm driven to preserve this priceless inheritance for our children.

I grew up in Corte Madera, attended Marin County public schools, served as a Fairfax Town Councilmember and two-term Ross Valley School District Trustee. As an Eagle Scout, I learned early lessons in leadership. I dedicated years to youth development as a baseball coach in the West Marin Little League, San Anselmo Baseball Association, and Branson High School – learning the importance of a strong team.

I've run a small business for 30 years, engaged in public service and volunteered in our community. I know every problem comes with a pathway to a solution. I'll make sure everyone is heard and respected – then I'll take the lead in tackling the important challenges facing us today.

Let's work together to solve problems and make our communities even better.  
[www.ryan@ryanmarin.com](mailto:www.ryan@ryanmarin.com)

**DECLARACIÓN DE CANDIDATURA PARA  
Supervisor del Condado de Marin, Distrito 2**

**BRIAN COLBERT**

**Edad:** 56

**Ocupación:** Concejel de San Anselmo, Miembro del Comité Directivo del Plan Estratégico de Vitalidad Económica del Condado de Marin

**Educación y calificaciones:** Me comprometo a reforzar los valores fundamentales de Marin y a aportar soluciones enérgicas a los problemas apremiantes a los que se enfrenta nuestro Condado.

Esta es la razón por la que me convertí en Concejel del Ayuntamiento de San Anselmo y por la que me postulo para Supervisor del Condado de Marin.

Desde mi elección al Concejo Municipal en 2017, San Anselmo ha prosperado. Tenemos un centro vibrante y un sólido sentido de comunidad.

Tengo un historial comprobado de equilibrio entre liderazgo y colaboración. Durante los desafíos sin precedentes del COVID, colaboré con funcionarios del condado y otras ciudades y poblados para garantizar que Marin siguiera siendo seguro y que nuestros negocios locales sobrevivieran.

Durante este tiempo, cuando más se necesitaba el contacto con la comunidad, dirigí el proyecto en curso Reimagine Creek Park, que creó un espacio seguro al aire libre.

Como Presidente de la Autoridad de Transporte de Marin y antiguo Presidente del Consejo de Alcaldes y Concejales del Condado de Marin, he participado activamente en la resolución de los desafíos a los que se enfrenta Marin.

Como su Supervisor me concentraré en promover una economía local próspera, la preparación para emergencias (especialmente la prevención de incendios forestales), la protección de nuestros espacios abiertos y la reducción de la congestión del tráfico, dando prioridad a la seguridad de peatones y ciclistas.

Es un honor para mí contar con el apoyo del Asambleísta Damon Connolly de California, de la Alcaldesa de San Rafael Kate Colin y de los Supervisores del Condado de Marin Katie Rice, Stephanie Moulton-Peters y Eric Lucan. Espero que usted también vote por Brian Colbert para Supervisor del Condado de Marin.

[www.colbertforsupervisor.com](http://www.colbertforsupervisor.com)

**DECLARACIÓN DE CANDIDATURA PARA  
Supervisor del Condado de Marin, Distrito 2**

**RYAN O'NEIL**

**Edad:** 52

**Ocupación:** Profesional de bienes raíces

**Educación y calificaciones:** Esta elección representa una oportunidad para aportar ideas nuevas y un nuevo liderazgo a los desafíos planteados por el cambio climático, los mandatos estatales sobre vivienda de precio accesible, la falta de vivienda y las secuelas sociales y económicas de la pandemia.

Trabajando juntos, con valentía, determinación y compromiso compartidos con nuestro futuro, podemos proteger lo que más nos gusta de vivir aquí con estrategias basadas en la transparencia, la responsabilidad fiscal, el consenso y la compasión. Los valores de nuestra comunidad de Marin están arraigados en la belleza de nuestro entorno. Me motiva la preservación de esta herencia inestimable para nuestros hijos.

Crecí en Corte Madera, asistí a las escuelas públicas del Condado de Marin, fui Concejel del Ayuntamiento de Fairfax y miembro del Distrito Escolar de Ross Valley durante dos periodos. Como Eagle Scout, aprendí pronto lecciones de liderazgo. Dedicué años al desarrollo de la juventud como entrenador de béisbol en la West Marin Little League, la San Anselmo Baseball Association y el Branson High School, aprendiendo la importancia de contar con un equipo sólido.

He dirigido un negocio pequeño durante 30 años, me he dedicado al servicio público y he sido voluntario en nuestra comunidad. Sé que todos los problemas tienen solución. Me aseguraré de que todos sean escuchados y respetados, y luego tomaré la iniciativa para hacer frente a los importantes desafíos actuales.

Trabajemos juntos para resolver problemas y mejorar aún más nuestras comunidades.

[www.ryan@ryanmarin.com](mailto:www.ryan@ryanmarin.com)



**STATEMENT OF CANDIDATE FOR  
Marin County Supervisor, District 2**

**GABE PAULSON**

**Occupation:** Larkspur Mayor (2023) and Councilmember, Founder/CEO of software company, parent

**Education and Qualifications:** As Marin Supervisor, I will bring vision, experience and detailed plans to increase affordable, locally suitable housing, reduce wildfires, manage flood risk, better care for our seniors and reduce teen drug use. I served as Larkspur Mayor and currently as Councilmember and as County/Regional commissioner on fire, flood, energy and transportation agencies. I helped submit a transit-friendly housing plan that promotes community values, pushed for common sense renter protections, helped develop report cards and staffing requirements for our wildfire prevention agency, supported small businesses during covid and fought to reduce teen drug use.

I hold two degrees in physics from Princeton and UCB, founded and CEO of a software company that created over 30 jobs and am the parent of two wonderful young children. I am endorsed by leaders in affordable housing, disaster preparedness, environmental protection and teen drug prevention. Let's address our many challenges today so we can thrive together with future generations!

I humbly ask for your vote.

Gabe Paulson

[www.GabeForSupervisor.org](http://www.GabeForSupervisor.org)

**STATEMENT OF CANDIDATE FOR  
Marin County Supervisor, District 2**

**HEATHER MCPHAIL SRIDHARAN**

**Occupation:** Businesswoman

**Education and Qualifications:** U.C. Berkeley, B.A.; Oxford University, M.Phil

As a 4th generation Marin native with a long family history of business leadership in the county, I am running for Supervisor to be a responsible steward for the community I know and deeply cherish.

For 35 years, I have dedicated myself to public service and community leadership in Marin, starting when I was elected President at Marin Catholic, and most recently, serving 9 years as Trustee on the Kentfield School Board.

Currently I serve as Representative, Citizens Oversight Committee of the Transportation Authority of Marin; President, Kentfield-Greenbrae Historical Society; Member, Stakeholder Group for the Project Homekey initiative in Larkspur; and Chair, Kentfield Safe Routes to School Program.

For 25+ years, I held executive positions in the corporate sector in Business Development and am a local business owner.

My four campaign priorities: (1) solve housing in a way that makes sense for Marin (particularly affordable housing for our workforce and seniors), (2) prevent and prepare for wildfires and floods, (3) ensure fiscal transparency, and (4) engage and be responsive to our entire community.

I am endorsed by 500+ diverse community leaders and would be honored to have your support.

[www.heatherformarin.com](http://www.heatherformarin.com)

**DECLARACIÓN DE CANDIDATURA PARA  
Supervisor del Condado de Marin, Distrito 2**

**HEATHER MCPHAIL SRIDHARAN**

**Ocupación:** Empresaria

**Educación y calificaciones:** U.C. Berkeley, B.A.; Oxford University, M.Phil

Como originaria de Marin de cuarta generación con una larga historia familiar de liderazgo empresarial en el condado, me postulo como Supervisora para ser una administradora responsable de la comunidad que conozco y aprecio profundamente.

Durante 35 años, me he dedicado al servicio público y al liderazgo comunitario en Marin, empezando cuando fui elegida Presidenta en Marin Catholic, y más recientemente, ejerciendo 9 años como Miembro de la Junta Escolar de Kentfield.

Actualmente soy Representante del Comité de Supervisión Ciudadana de la Autoridad de Transporte de Marin; Presidenta de la Sociedad Histórica de Kentfield-Greenbrae; Miembro del Grupo de Partes Interesadas en la iniciativa Project Homekey en Larkspur; y Presidenta del Programa de Rutas Seguras a la Escuela de Kentfield.

Durante más de 25 años, ocupé puestos ejecutivos en el sector empresarial en Desarrollo Comercial y soy propietaria de un negocio local.

Mis cuatro prioridades de campaña son: (1) resolver el problema de la vivienda de una manera que tenga sentido para Marin (en particular la vivienda de precio accesible para nuestra fuerza laboral y adultos mayores), (2) prevenir y prepararse para los incendios forestales y las inundaciones, (3) garantizar la transparencia fiscal, y (4) comprometerse y responder a toda nuestra comunidad.

Cuento con el respaldo de más de 500 líderes de diversas comunidades y sería un honor contar con su apoyo.

[www.heatherformarin.com](http://www.heatherformarin.com)

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<b>MEASURES SUBMITTED TO THE VOTERS</b>
<b>SCHOOL</b>
<b>TAMALPAIS UNION HIGH SCHOOL DISTRICT</b>
<b>BOND MEASURE A</b>
<p>To repair and upgrade local high schools by updating classrooms/sciencelabs/classroomtechnology/equipment; repairing/ replacing leaking roofs and inefficient heating/cooling/ electrical/ plumbing systems; updating art/ music classrooms/ facilities; and repairing/ replacing outdated portable classrooms, shall Tamalpais Union High School District's measure be adopted authorizing \$517,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed value while bonds are outstanding (\$36,000,000 annually) with independent oversight, annual audits, no funds for administrators and all funds locally controlled?</p> <p><input type="radio"/> BONDS – YES      <input type="radio"/> BONDS – NO</p>

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL**

**TAMALPAIS UNION HIGH SCHOOL DISTRICT**

**BOND MEASURE**

**MEASURE A**

This Measure was placed on the ballot by the Board of Trustees of the Tamalpais Union High School District.

Pursuant to Article XIII A (1)(b)(3) of the California Constitution, if this measure is approved by 55% of the votes cast, the Tamalpais Union High School District will be authorized to incur bonded indebtedness in multiple series of up to five hundred seventeen million dollars (\$517,000,000) with an interest rate not to exceed the limit set by law.

Money raised by bond sales may only be used for the purposes and projects stated in the Bond Project List set forth in Measure A. These purposes and projects include replacing and upgrading classroom buildings at Tamalpais and Redwood High Schools, repairing roofs, painting exteriors, repairing and/or replacing restrooms, upgrading technology infrastructure, as well as replacing portable classrooms. As required by law, Measure A prohibits using bond proceeds for teacher and administrator salaries or other operating expenses.

The District estimates the average projected tax rate necessary to fund the bonds will be 3 cents per \$100 of taxable value (\$30 per \$100,000 of assessed value) while the bonds are outstanding. This estimate is a projection, and could go up or down, depending on a number of factors including the timing and amount of bond sales, and changes in assessed property values in the District. If all the bonds are sold, the District estimates total debt service (including the principal and interest) will be approximately \$1,040,000,000. If the bond issuance is authorized, it will commence in fiscal year 2024-25 and the final fiscal year in which it is anticipated that the revenue will be collected is 2052-53.

The Measure requires annual independent financial audits and spending review by an independent citizens' oversight committee.

s/BRIAN E. WASHINGTON  
County Counsel

## TAX RATE STATEMENT

An election will be held within the boundaries of Tamalpais Union High School District (“District”) on March 5, 2024 to authorize the sale of up to \$517 million in bonds to finance facilities as described in the measure. If the bonds are approved, the District expects to sell the bonds in multiple series. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property located within the District. The following information is provided in compliance with Sections 9400 to 9404, inclusive, of the California Elections Code.

1. The best estimate from official sources of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the election, a projection based on experience within the same jurisdiction and other demonstrable factors, is estimated to be \$30 per \$100,000 (3 cents per \$100) of assessed valuation. The final fiscal year in which the tax is anticipated to be collected is 2052-53.

2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund this bond issue, and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of filing this statement, a projection based on experience within the same jurisdiction and other demonstrable factors, is estimated to be \$30 per \$100,000 (3 cents per \$100) of assessed valuation first occurring in fiscal year 2024-25.

3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$1.04 billion.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the Marin County official tax rolls, not on the property’s market value. Property owners should consult their own property tax bills to determine their property’s assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District’s projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dr. Tara Taupier, Superintendent

## ARGUMENT IN FAVOR OF MEASURE A

**Vote Yes on A to maintain high-quality education at Tam High, Redwood, Archie Williams, San Andreas, and Tamiscal high schools.**

Our local high schools consistently win state and national awards recognizing the high-quality education they provide for local students. However, classrooms, labs, facilities, and school technology were built for a different era of learning.

**Redwood and Archie Williams are both over 60 years old and Tam High is over 100 years old.** The last significant upgrades to our schools occurred almost 20 years ago. Because the state does not provide funding for facilities, local schools cannot update classrooms and labs to support quality education without local funding.

Voting Yes on A means our local high schools can continue to prepare students for college and careers and ensures local students have the same state-of-the-art educational facilities as other high school students in Marin County already have.

### **Yes on A will:**

- Repair and replace leaking roofs and inefficient heating, cooling, electrical, and plumbing systems
- Rebuild and update math, art, and music classrooms and science labs
- Repair, replace, and upgrade disability access and security, fire, lighting, and other safety systems

### **Strict Accountability Keeps Measure A Local**

- All Measure A funds are locally controlled and cannot be taken by the State
- Citizens' oversight and annual audits ensure all funds are spent as promised
- No funds can be spent on administrators' salaries

Whether or not you have school-age children, supporting quality education is a wise investment. Good schools improve the quality of life in our community and protect the value of our homes. Additionally, the new facilities will be available to every member of the community for after-school use.

**Join local parents, teachers, business, and community leaders – vote Yes on A to maintain the high quality of education local students deserve!**

LEAGUE OF WOMEN VOTERS OF MARIN COUNTY  
Kevin M. Hagerty, President

JOHN A. CARROLL  
Marin County Superintendent of Schools & San Geronimo resident

STEPHANIE MOULTON-PETERS  
Marin County Supervisor, District 3

FELECIA GASTON  
Performing Stars Executive Director & 30-year Marin City resident

CHUCK FORD  
Former TUHSD Trustee & 50-year West Marin resident

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A

### **VOTE NO ON MEASURE A.**

**MEASURE A DESERVES AN F.** While raising \$1.04 billion of new taxes, it Fails to prioritize improving student outcomes, closing the achievement gap, or addressing inequities.

### **Measure A Fails Students and Young Families.**

- This unnecessary tax makes it even harder for hardworking families to move into the District or stay here. TUHSD's own forecast of a **29% enrollment DROP** (fy2022-2030) reflects this worsening reality.

### **Measure A Fails the Fairness test.**

- Like Redwood High School, Archie Williams High School is over 60 years old. But Redwood gets an expensive new cafeteria and 4x as much money.

### **Measure A Fails to Tell Voters the TRUTH.**

- Redwood's proposed \$106 million cafeteria is the tax measure's most expensive project. The Argument in Favor of Measure A doesn't even mention it.
- Measure A is "one of the largest" Marin school taxes ever per The Marin Independent Journal. The Argument in Favor fails to disclose the \$1.04 billion total cost to property owners.
- Property values *can't* benefit from Measure A. It makes homes even more unaffordable.

### **Measure A Fails the Math Test.**

- Cost estimates for Redwood's cafeteria and Tam's classroom building more than doubled in 2023. How will they fund the *rest* of the extensive project list?

### **Measure A Fails our Community.**

- Landlords will raise already sky-high rents to pay for the tax.
- Employers and jobs continue to exit Marin.

### **Measure A Fails to Prioritize Students' Most Urgent Needs.**

- More funding should go into the classroom instead of buildings. Overcrowded classes and low-income students' achievement gap must be addressed.

### **Let's invest in students, not new buildings!**

### **VOTE NO ON MEASURE A.**

LUCY DILWORTH  
Former Marin County Grand Jury Foreperson

SUSAN KIRSCH  
Community organizer & educator & 42-year Mill Valley resident

KARL SPURZEM  
Corte Madera Finance & Audit Committee, Sales Tax Oversight Committee

PASCAL SISICH  
Former San Anselmo Planning Commission, Library Tax Oversight & Capital Program Monitoring Committees

## ARGUMENT AGAINST MEASURE A

### Vote NO On Measure A

**It is a \$1.04 BILLION tax that increases inequality and does not deliver what our students need most.**

**Measure A's biggest expenditure is an unnecessary, non-essential, gold-plated cafeteria.** No money goes to reduce overcrowded classrooms, close the huge educational achievement gap for low-income students, or attract and retain top teachers.

Marin values diversity, economic justice, fairness, and community engagement. Here is how Measure A falls short of these fundamental principles:

- **The Gold-Plated Cafeteria:** Tamalpais Union High School District rates the proposed \$106 million cafeteria at Redwood High School *nonessential*. Considering steep enrollment declines and students' preference for lunch off-campus, the "bill" for this five-star venue is excessive.
- **Lacks Transparency:** Tamalpais Union High School District asks voters to approve a \$517 million bond. **Their ballot question doesn't tell you that with interest payments the TRUE cost to voters is \$1.04 Billion;** nor does it state the tax increases every year for 30 years.
- **Inequitable:** Archie Williams High School receives less than 15% of the bond revenues and will not benefit from any major project. AWHs area households have a lower median income than the rest of TUHSD. AWHs residents' taxes will subsidize projects for Redwood and Tamalpais High Schools.
- **Unfair:** Those least able to afford an increase in property taxes are obligated to pay. There are no exemptions or discounts for low income homeowners, seniors, or disabled. Measure A does nothing to prevent landlords from passing on the tax's costs to renters.
- **Misguided:** Millions of dollars already spent on architects and political consultants *should* have gone into classrooms instead of an *unapproved* bond measure.

We value education and want our students to thrive. Our community IS willing to spend money that directly improves the education of ALL our students. Measure A does NOT do this.

**We should not pay for a gold-plated cafeteria, more unfairness, and more inequality.**

**Please Vote NO on Measure A.**

JULIA VIOLICH  
TUHSD Mountain Bike Coach & Marin County Bicycle Coalition Director

MATTHEW BROWN  
Former San Anselmo Mayor

JAMES H. ANDREWS  
Former Corte Madera Councilmember & Mayor

RICHARD SHORTALL  
Sleepy Hollow Fire Protection District President

DOUG KELLY  
Ross Valley Sanitary District Director & Former San Anselmo Councilmember

MATSD-4

## REBUTTAL TO ARGUMENT AGAINST MEASURE A

The opponents' argument is misleading and ignores important **FACTS:**

**FACT: Aging high schools need urgent repairs.** Classrooms and labs have leaky roofs, deteriorating plumbing, outdated electrical systems and poor access for students with disabilities. Upgrades will protect student safety, support teachers and enhance quality academics. Waiting only makes upgrades more expensive.

**FACT: Measure A results from a transparent, community-driven process.** For two years Tamalpais Union High School District meticulously evaluated each of its five schools and conducted 39 community meetings to collect priorities from teachers, parents and the community. Measure A reflects community priorities and requires strict fiscal accountability. By law funds from this type of measure can only be used for facility improvements.

**FACT: Describing Measure A as a "\$1.04 billion tax" is an unfair characterization intended to mislead.** Like all school bonds, the cost of Measure A is limited by state law and will cost the same as other recent Marin school bonds, including San Rafael's 2022 high school bond. Exemptions are not legally allowed for bonds, but longtime residents pay the least.

**FACT: Measure A is fair and equitable.** Measure A focuses on the oldest facilities with the most urgent needs. What's more equitable than putting resources where they are needed most?

**FACT: What they mischaracterize as a "cafeteria" is much more.** This facility replaces three of the most dilapidated buildings at Redwood High and provides food preparation, classrooms and space for student services and collaboration. Teachers, parents and trusted elected leaders support Measure A because upgrading aging high schools is essential for **quality education and student safety.**

JARED HUFFMAN  
U. S. Congressman

MARY JANE BURKE  
Marin County Superintendent of Schools Emeritus

PAUL AUSTIN  
Founder of Play Marin Youth Recreation & lifelong Marin City resident

STEPHANIE HELLMAN  
Fairfax Town Councilmember & Archie Williams High School parent

JED SMITH  
Entrepreneur & Tam Union High School parent

## FULL TEXT OF MEASURE A

### TAMALPAIS UNION HIGH SCHOOL DISTRICT BOND MEASURE

By approval of this measure by at least fifty-five percent (55%) of the registered voters voting thereon, the Tamalpais Union High School District (“District”) shall be authorized to issue and sell bonds of up to \$517,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed below in the Bond Project List, subject to all of the accountability safeguards specified herein.

#### SECTION I: KEY FINDINGS

- Tam High, Redwood, Archie Williams, San Andreas and Tamiscal High Schools consistently rank among the best high schools in the state and the nation.
- The approximately 5,000 students in the District perform well above state and national averages.
- Many District graduates are accepted into top colleges and universities around the country.
- However, with Tam High over 100 years old and Redwood and Archie Williams over 60 years old, District high schools are aging and in need of repair.
- To identify facility needs at each District school site and to prioritize improvements based on urgency and importance, the District performed a thorough assessment of all facilities by architects and school construction experts.
- Along with this assessment, District staff collected and analyzed feedback from more than 775 school and community stakeholders.
- Taken together, this outreach formed the basis of the District’s Facilities Master Plan, drafted during the Spring of 2022.
- Additional funds are needed to begin addressing the most urgent needs identified in the Facilities Master Plan, such as:
  - Repair and replacement of aging and leaking roofs;
  - Repair and replacement of outdated and inefficient heating, cooling, electrical and plumbing systems;
  - Improvements to classroom, science lab, technology and infrastructure at all District campuses;
  - Updates to technology and equipment for classrooms, science and computer labs;
  - Updates to career and job training classrooms for current educational standards;
  - Updates to art, music and performing arts classrooms; and
  - Replacement of outdated, aging and deteriorating temporary portable classrooms;
- The state does not provide funding for facility improvements, so local schools cannot maintain modern facilities, infrastructure and technology without a local funding source.
- The Board of Trustees believes that locally controlled funding from a school facilities improvement bond measure are needed to fund identified upgrades and

repairs at local high schools.

- Proceeds from a voter-approved school facilities improvement bond measure would be controlled locally for District high schools only and could not be taken away by the State.
- None of the money raised would be used for administrators’ salaries or pensions or other school operating expenses.

An independent citizens’ oversight committee, mandatory annual audits and public disclosure of all spending will help ensure funds are spent as intended.

#### SECTION II: ACCOUNTABILITY MEASURES

The provisions in this section are included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, section 1(b)(3) of the State Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Section 15264 et seq. of the California Education Code).

**Evaluation of Needs.** The Board of Trustees has evaluated the facilities needs of the District and has identified projects to finance from a local bond measure at this time. The Board of Trustees has certified that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Independent Citizens’ Oversight Committee.** The Board of Trustees shall establish an independent Citizens’ Oversight Committee in accordance with Education Code sections 15278-15282 and applicable Board policy, to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within sixty (60) days of the date when the Board of Education enters the results of the election in its official minutes.

**Annual Performance Audit.** The Board of Trustees shall conduct or cause to be conducted an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List.

**Annual Financial Audit.** The Board of Trustees shall conduct or cause to be conducted an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent.

**Annual Report to Board.** Upon approval of this measure and the sale of any bonds approved, the Board of Trustees shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent shall cause a report to be filed with the Board of Trustees no later than January 1 of each year, commencing on the first January 1 after bonds have been issued and proceeds spent, stating (1) the amount of bond proceeds received and expended in the past fiscal year, and (2) the status of any project funded or to be funded from bond proceeds. The report may be incorporated into the annual budget, annual financial report, or other appropriate routine report to the Board.

### SECTION III: BOND PROJECT LIST

This Bond Project List, which is an integral part of this proposition, describes the specific projects the District proposes to finance with proceeds of the bonds. All information contained within this “Section III: Bond Project List” comprises the list and description of permissible projects and expenses that may be paid from bond proceeds.

In order to meet all identified facility needs, the District intends to complete projects using a combination of funding sources, including joint use funds or contributions, development impact fees, and state funding (if available). The District will pursue state matching funds if and when they become available, and if received, they will be used for projects on the Bond Project List or other high priority capital outlay expenditures as permitted by law. Approval of this measure does not guarantee that all projects on this Bond Project List at all listed sites will be funded beyond the local revenues generated by this measure. The District’s proposal for the projects assumes the receipt of some state matching funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. Bond funds may be used to meet any matching share contribution requirements.

Proceeds from the sale of bonds authorized by this measure shall be used only for the construction, reconstruction, rehabilitation, replacement, furnishing and equipping of school facilities on the Bond Project List. Projects listed below may be completed at any and all properties, school sites and facilities where such project is determined necessary, and projects are authorized to be performed at each and all of the District’s high schools and the adult school, and administrative and ancillary support facilities, whether owned, leased or yet to be acquired, including, without limitation, the following school sites and properties:

Archie Williams High School  
Redwood High School  
San Andreas High School  
Tamalpais High School  
Tamiscal High School

Specific projects to be funded by the bond measure include the following:

#### A. COMPLETE BASIC REPAIRS, RENOVATIONS AND SYSTEM UPGRADES

- Replace and upgrade outdated classroom buildings at Tamalpais and Redwood High Schools;
- Replace and/or upgrade outdated portable buildings on school campuses, including, without limitation, at replacement of portable buildings at Tamiscal High School with new modular buildings; remove unused, outdated portable buildings from school campuses;
- Replace deteriorating and leaky roofs;
- Repaint school exteriors and interiors and refresh or replace trees and landscaping;
- Repair and replace aging student restrooms, including gender neutral toilet modernization, reconfiguration, and additions;
- Improve technology infrastructure to increase bandwidth

Districtwide and enhance network-based content and curriculum delivery; provide updated classroom audio/visual technology for content delivery and presentation (which may include projectors and/or large format flat-screen monitors and sound and voice amplification systems); Acquire and/or improve classroom technology, upgrade backbone systems wireless access points, switches, and MDF/IDF data rooms with environmental controls.

#### B. PROVIDE STUDENT HEALTH/SAFETY UPGRADES AND ENERGY/RESOURCE EFFICIENCY IMPROVEMENTS

- Repair/replace leaking water and irrigation lines and valves to improve water efficiency;
- Modernize plumbing, heating and cooling systems to reduce carbon footprint, conserve water, reduce wastewater and improve student learning environments;
- Repair/replace outdated electrical switchgear to improve resilience and safety;
- Repair/modernize fire and life safety systems including alarms, elevators and fire exits;
- Upgrade restrooms and path of travel to improve access for students with disabilities and meet current Americans with Disabilities Act requirements;
- Improve security at schools by providing wayfinding, signage, fire and classroom intrusion alarms, public address and emergency communication systems, safety locks on classroom doors, campus access control systems and exterior lighting for student safety;
- Provide solar photovoltaic parking structures and electric vehicle charging stations to offset energy usage, reduce carbon footprint and promote sustainable practices;
- Provide solar water heaters to reduce energy consumption and improve sustainability;
- Expand/reconfigure student services spaces to enhance student wellness;
- Improve vehicle and bicycle parking lots and drop-off areas to enhance student safety and improve traffic circulation; resurface asphalt parking areas;
- Expand storage for emergency supplies;
- Upgrade theatrical lighting to LED to improve efficiency and reduce heat load.

#### C. RENOVATE, UPGRADE AND IMPROVE CLASSROOMS, LABS, LEARNING SPACES AND TECHNOLOGY

- Construct, furnish and equip flexible classrooms, learning studios, innovation centers, performance spaces, collaboration spaces, and maker spaces for STEAM, art, robotics, auto shop, technology, computer lab, broadcast media, music, and drama at all comprehensive high schools;
- Provide additional shade structures to offer outdoor learning, gathering, and dining spaces;
- Upgrade, remodel, expand, repurpose, install, construct, modernize, reconfigure, or relocate food service facilities and dining spaces, including related equipment and/or appliances.

- Modernize physical education classrooms, weight rooms, and storage; refurbish swimming pools and add cogeneration systems to improve safety and energy efficiency; replace grass fields and existing synthetic turf fields with all-weather synthetic turf to improve water efficiency, control run-off and extend playable hours; improve track and athletic facilities; add, resurface, and/or restripe hardcourts; add or repair existing playfields;
- Construct and/or improve, furnish and equip performing arts and music spaces and venues;
- Expand and modernize career-technical education classrooms, labs and equipment to prepare students for careers in fields like health science, engineering, technology and skilled trades;
- Construct and/or expand and upgrade buildings and rooms to support student health and wellness services and programs;
- Furnish and equip all classrooms and learning spaces.

Listed projects, repairs, improvements, rehabilitation projects and upgrades will be completed only as needed, and the listing of projects does not imply a particular prioritization among such improvements. Projects may be done in phases, based on Board of Trustees priorities available funding. Listed projects may be completed at any and all District schools, sites, properties (owned, leased or yet to be acquired) and education buildings where such project is determined necessary. Decisions regarding the scope, timing, prioritization or other facets of project implementation will be made solely by the Board of Trustees by subsequent action. Where terms such as “renovate,” “upgrade,” “replace” and “improve” are used in the Bond Project List, the Board of Trustees has the discretion to determine the best method for accomplishing the project’s objective, including the use of new construction. For any listed project involving renovation or modernization of a building or the major portion of a building, the District may proceed with new replacement construction instead (including any necessary demolition), if the District determines that replacement and new construction is more practical than renovation, considering the building’s age, condition, expected remaining life, comparative cost and other relevant factors. In addition, where feasible, projects may be completed in partnership with other public or private agencies on a joint use basis using bond proceeds, subject to federal tax rules and regulations.

Each project is assumed to include its share of costs of bond issuance, architectural, engineering, legal and similar planning costs; litigation costs; construction management; bond project consultants; staff development and training expenses associated with learning construction techniques and approaches and new bond-funded equipment and systems; the furnishing and equipping of all projects, including equipment to maintain facilities in a safe and clean condition; and a customary contingency for unforeseen design and construction costs. Payment of the costs of preparation of facilities planning and project implementation studies, feasibility and assessment reviews, master planning, environmental studies, permit and inspection fees, Division of State Architect (DSA) - related requirements, studies and assessments, including ADA and seismic, and temporary

housing and relocation costs for dislocated programs or activities caused or necessitated by projects on the Bond Project List are permissible bond expenditures.

The final cost of each project will be determined as plans are finalized and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Necessary site preparation, grading or restoration may occur in connection with acquisition of property, new construction, modernization, renovation or remodeling, or installation or removal of modular classrooms, including ingress and egress, removing, replacing or installing irrigation, utility lines, trees and landscaping, relocating fire access roads and acquiring any necessary easements, leases, licenses or rights of way to the property.

#### **SECTION IV: ADDITIONAL SPECIFICATIONS**

***No Operating Expenses.*** Proceeds from the sale of Bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation or replacement of school facilities on the Bond Project List, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities, and not for any other purpose, including teacher or administrator salaries and other school operating expenses in accordance with applicable law.

***Single Purpose.*** All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the California Education Code, and all the enumerated purposes shall constitute the specific single purpose of the bonds and proceeds of the bonds shall be spent only for such purpose.

***Other Terms of the Bonds.*** The bonds may be issued and sold in several series, and in accordance with a financing plan determined by the Board of Education pursuant to requirements of law. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum and with a maximum term not exceeding the statutory maximum, provided that the average useful life of bonds sold will not exceed one hundred twenty percent (120%) of the average life of the projects being financed or as otherwise provided by federal tax law. Bond funds may be used to reimburse the District for Bond Project list expenditures incurred prior to the election and bond issuance, in accordance with federal tax law.

Attention of all voters is directed to the fact that the financial information contained in this measure is based upon the District’s projections and estimates only, which are not binding upon the District, nor are the summary or average payment estimates, if any, provided in the Ballot Label. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each



sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

In preparing this information, the District obtained reasonable and informed projections of assessed property valuations that took into consideration projections of assessed property valuations made by the County Assessor, if any, in accordance with Education Code Section 15100(c).



# IMPORTANT NOTICE

## All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before March 5, received by March 12

## Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese.

To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: [elections@marincounty.org](mailto:elections@marincounty.org)
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

## Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

## For information about language services offered at Vote Centers,

go to [www.marinvotes.org](http://www.marinvotes.org). Click on link to March 5, 2024 Presidential Primary Election.

## Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to [votebymail@marincounty.org](mailto:votebymail@marincounty.org) or by calling (415) 473-6456 or toll free (833) 644-2061.

## Accessible Voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



# AVISO IMPORTANTE

## Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado a más tardar el 5 de marzo, y debe recibirse a más tardar el 12 de marzo

## Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a [elections@marincounty.org](mailto:elections@marincounty.org)
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

## Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

## Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase en [www.marinvotes.org](http://www.marinvotes.org). Haga clic en el enlace a la elección primaria presidencial del 5 de marzo de 2024.

## Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a [votebymail@marincounty.org](mailto:votebymail@marincounty.org) (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

## Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.



# SAMPLE BALLOTS IN THIS BOOKLET



USE THE GUIDE BELOW TO FIND YOUR SAMPLE BALLOT

Your political party, from your voter registration, is listed on the back cover of this booklet next to your name and address (see abbreviation).

IF YOU REGISTERED AS...	YOUR BALLOT NAME IS...	YOUR BALLOT INCLUDES...	
		YOUR PARTY'S CANDIDATES FOR U.S. PRESIDENT	COUNTY PARTY CENTRAL COMMITTEE
American Independent (AI)	American Independent	YES	NO
Democratic (DEM)	Democratic	YES	NO
Green (GRN)	Green	YES	NO
Libertarian (LIB)	Libertarian	YES	NO
Peace and Freedom (PF)	Peace and Freedom	YES	NO
Republican (REP)	Republican	YES	* YES

\* Supervisor District 2 candidates not on ballot due to equal number of candidates and open seats - nominations ended uncontested.

No Party Preference (NPP) or "Other" * You may choose 1 of 4 ballots listed in the next column	American Independent	YES	NO
	Democratic	YES	NO
	Libertarian	YES	NO
	Non Partisan	NO	NO

\* To get a **Green, Peace and Freedom, or Republican** ballot, you must **re-register** and choose that party.

**See next page for more information about No Party Preference voting.**



# NOTICE TO NO PARTY PREFERENCE VOTERS

## March 5, 2024 Presidential Primary Election

### Are you registered as No Party Preference?

If the answer is Yes, you will get a nonpartisan ballot that includes all races except party primary candidates for U.S. President.

The State of California contacted all parties about offering their party ballot to voters registered as No Party Preference (NPP). Parties determined the following:

<b>YES</b> , NPP voters may request this party ballot	<b>NO</b> , NPP voters may not request this party ballot
<ul style="list-style-type: none"><li>• American Independent Party</li><li>• Democratic Party</li><li>• Libertarian Party</li></ul>	<ul style="list-style-type: none"><li>• Green Party</li><li>• Peace and Freedom Party</li><li>• Republican Party</li></ul>
Options to vote on a party ballot listed above	Options to vote on a party ballot listed above
<ol style="list-style-type: none"><li>1. Return the postcard mailed to you in December, OR</li><li>2. Return the application on the back cover of this guide by February 26, OR</li><li>3. Go to a Vote Center for help (see inside cover for days/times)</li></ol>	<ol style="list-style-type: none"><li>1. Re-register by February 20 to change your party so you can vote for those presidential candidates, OR</li><li>2. Go to a Vote Center for help (see inside cover for days/times)</li></ol>

Online registration at [www.registertovote.ca.gov](http://www.registertovote.ca.gov), or call 415-473-6456 for a paper form.

Questions: Contact Elections Office at **415-473-6456** or go to [www.marinvotes.org](http://www.marinvotes.org)

# WHERE'S MY BALLOT?

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## **VOTE SAFE.**

Get a notice when your vote-by-mail ballot is mailed, received, and counted!

Sign up at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov) to get an automatic email, text, or call about the status of your ballot.

## **VOTE SECURE.**

Every signature on a vote-by-mail envelope is compared to the voter's information on file. If the signature doesn't compare, the voter will get a letter with information about how to correct it. After ballots are accepted for counting, they are removed from their envelopes in a way that protects voter privacy. Once removed, ballots are counted by scanning equipment then sealed in containers that may be opened only for an audit after the election. Voter privacy and votes are protected during the entire process.

## **VOTE BY MAIL!**

Postage is pre-paid! Ballots returned by mail must be postmarked on or before March 5 and received by the Elections Department by March 12.

You do not have to vote on every contest. If you make a mistake, call the Elections Department and ask for a replacement.

If it seems too late to mail your ballot back, you may hand deliver your voted ballot to one of many Ballot Drop Box Locations or any Vote Center. There is a list of locations in the Voter Information Guide, and online at [marinvotes.org](https://marinvotes.org)

# KEEP YOUR VOTER REGISTRATION UP TO DATE



Election mail  
does not follow  
you when you  
move.

## Re-register to vote if you:

- Move to a new residence
- Change your name
- Change your political party



**OR**



To register online go to  
[registertovote.ca.gov](https://registertovote.ca.gov)

Call 415-473-6456 to  
request a paper form

For other changes, such as a new mailing address,  
you may call the Elections Department, 415-473-6456

# VOTER BILL of RIGHTS



## YOU HAVE THE FOLLOWING RIGHTS

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- ★ a U.S. citizen living in California
- ★ at least 18 years old
- ★ registered where you currently live
- ★ Not currently serving a state or federal prison term for the conviction of a felony, and
- ★ not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

- Ask an elections official at a polling place** for a new ballot,
- Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
- Vote using a provisional ballot.**

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

### SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted county Voter Information Guide.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.

**If you believe you have been denied any of these rights,** call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by February 19 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

**Vote Centers will be open as listed in table below**

**AVOID LINES**

**Vote early or vote by mail**

**More Hours**

- You may vote at any location, Drop Boxes at all locations
- March 5, 2024, all 21 Vote Centers open 7 a.m. to 8 p.m.

26-Day: Weekdays, Feb 5 to March 5; Weekends, Feb 24 - 25 and March 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm
11-Day: February 24 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: March 2 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>BOLINAS</b>	Community Center	14 Wharf Road	9 am - 5 pm
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	March 2 & 3: 9 am - 5 pm March 4: 8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	March 2 & 4: 9 am - 5 pm March 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
1-DAY: SAN RAFAEL		Albert J. Boro Community Center	50 Canal Street
			<u>open Election Day only</u> March 5: 7 am - 8 pm



# ACCESS OR LANGUAGE NEEDS



## Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to [www.marinvotes.org](http://www.marinvotes.org).



## Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



## Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



## Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips are available.
- **Curbside voting** if you cannot physically get inside the Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



## Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.



## What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



## Can I get a ride to a Vote Center?

**Marin Access** 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at [www.marinvotes.org](http://www.marinvotes.org).



## Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email [elections@marincounty.org](mailto:elections@marincounty.org).

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.



## Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting February 5. Allow 7-10 days for delivery.

More information about voter accessibility and specific accommodations is online at [www.marinvotes.org](http://www.marinvotes.org) or contact the manager of Vote Centers at [polls@marincounty.org](mailto:polls@marincounty.org) **415-473-6456** or toll free: **833-644-2061**

**Disability Rights California operates a Statewide Voting Hotline** 7<sup>AM</sup> to 8<sup>PM</sup> on Election Day, March 5, 2024 and answers calls prior to and following the election.  
**1-888-569-7955**

# VOTING BY MAIL



## **When will my ballot arrive in the mail?**

Ballots will be mailed beginning February 5, 2024. Expect delivery within 7 - 10 days.



## **How do I update my registration?**

Online at [registertovote.ca.gov](https://registertovote.ca.gov) OR by paper registration form, postmarked no later than February 20, 2024.



## **Will the post office forward my ballot?**

No. Forwarding a ballot is not allowed.



## **I will be out of town. How can I vote?**

Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



## **Can someone else pick up a ballot for me?**

Yes, using the application available at [marinvotes.org](https://marinvotes.org). If you have questions, call 415-473-6456.



## **What if I lose my ballot or make a mistake?**

You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



## **What if I forgot to sign my envelope?**

Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



## **How do I return my vote by mail ballot?**

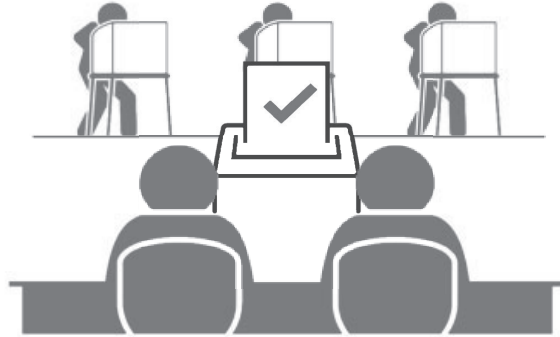
Mail it in your signed envelope, postmarked on or before Election Day, March 5, OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at [marinvotes.org](https://marinvotes.org).



## **How do I know you received my ballot?**

Sign up at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov), check the Voter Status page on the Secretary of State's website [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov), OR call the Elections Department at 415-473-6456.

# Election officials are your reliable sources for election information



**Election Day is March 5, 2024!**

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

[www.marinvotes.org](http://www.marinvotes.org)

FROM:

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DID YOU SIGN YOUR APPLICATION



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



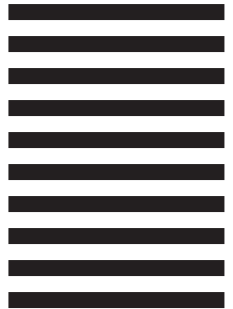
**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY  
REGISTRAR OF VOTERS  
PO BOX E  
SAN RAFAEL CA 94913-9801**



NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
COUNTY OF MARIN



**Curbside voting available for voters who cannot physically get into the Vote Center. Call 415-473-6456**

**For Vote Center Information  
See [marinvotes.org](http://marinvotes.org)**

**POSTMASTER  
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot?  
You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

**04**

**Not Registered with any Party?**

March 5, 2024

If you registered as "No Party Preference" on your Voter Registration you may vote for presidential candidates for one of the parties listed below.

*(For political party information, call the Secretary of State at 1-800-345-8683.)* To be mailed a vote-by-mail ballot for one of these parties, complete and return this post card. See page 4 of this guide for more details.

I am not registered with a political party. **But for this primary election only, I want to receive a ballot for the** (check one):

- American Independent Party  Democratic Party  Libertarian Party

Name: \_\_\_\_\_ Sign Here: \_\_\_\_\_

You must sign your own application. I certify under penalty of perjury under California state law that the information on this application is true and correct. Return this post card by February 26.

Street or Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Request a Translated Copy of Sample Ballot**

March 5, 2024

**Request must be received at least 7 days before the election.** Sample ballots are NOT translated in all languages for all ballot types.

Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.

Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ.  
樣本選票的選票類型並未翻譯成所有語言。

- Estoy solicitando una copia traducida de la boleta de muestra.  
 Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.  
 我要求提供选票样本的翻译副本。

Mail to: \_\_\_\_\_  
Name \_\_\_\_\_

Street or Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Request a Remote Accessible Ballot (RAVBM)**

March 5, 2024

A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots cannot be returned by fax or email. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.

- I am requesting a Remote Accessible Ballot.

My email \_\_\_\_\_  
(required)

Phone: \_\_\_\_\_