

# COUNTY OF MARIN

03

## Voter Information Guide and Sample Ballot

# PRESIDENTIAL PRIMARY ELECTION

Tuesday, March 5, 2024

### *NEW SINCE THE 2020 PRESIDENTIAL PRIMARY ELECTION*

All active registered voters will be mailed a vote-by-mail ballot, starting February 5<sup>th</sup>

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

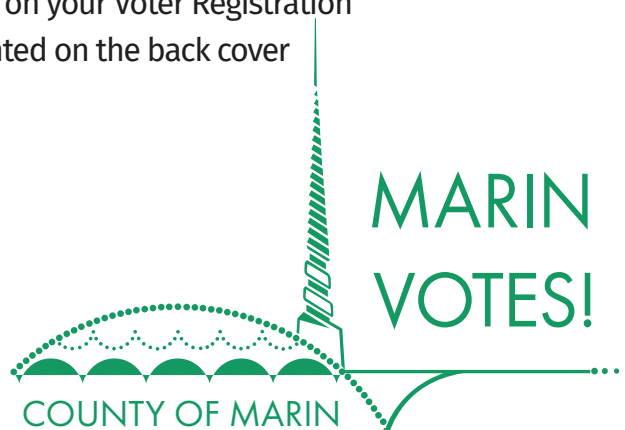
You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

### *PARTY AFFILIATION*

- You will receive the ballot of the party you selected on your Voter Registration
- The political party on your Voter Registration is printed on the back cover
- Registered "No Party Preference" see page 4

**Marin County Elections Department**  
3501 Civic Center Drive, Room 121  
San Rafael, CA 94903  
415-473-6456 | [elections@marincounty.org](mailto:elections@marincounty.org)  
[www.marinvotes.org](http://www.marinvotes.org)



# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by February 20 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

**Vote Centers will be open as listed in table below**

**AVOID LINES**

**Vote early or vote by mail**

**More Hours**

- You may vote at any location, Drop Boxes at all locations
- March 5, 2024, all 21 Vote Centers open 7 a.m. to 8 p.m.

26-Day: Weekdays, Feb 5 to March 5; Weekends, Feb 24 - 25 and March 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm
11-Day: February 24 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: March 2 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>BOLINAS</b>	Community Center	14 Wharf Road	9 am - 5 pm
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	March 2 & 3: 9 am - 5 pm March 4: 8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	March 2 & 4: 9 am - 5 pm March 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
1-DAY: SAN RAFAEL		Albert J. Boro Community Center	50 Canal Street
			<b>open Election Day only</b> March 5: 7 am - 8 pm



# Vote by Mail

## Ballots mailed starting February 5

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

### Ballot Packet

Packet includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

### Return Ballot

1. Into a Drop Box - see below
2. At a Vote Center - see bottom of page
3. or, Mail your ballot - must be postmarked on or before March 5 and received by March 12

## Official Ballot Drop Box Locations

### Open February 6 to March 5

On Election Day, March 5 - All Drop Boxes close precisely at 8:00 p.m. as required by law

#### Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

#### Interior sites available during regular business hours, 8 a.m. to 5 p.m.

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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### Vote Center Drop Boxes

Each Vote Center will have a Vote by Mail Drop Box. See Vote Center page for open days and hours, or check [marinvotes.org](http://marinvotes.org).

# SAMPLE BALLOTS IN THIS BOOKLET



USE THE GUIDE BELOW TO FIND YOUR SAMPLE BALLOT

Your political party, from your voter registration, is listed on the back cover of this booklet next to your name and address (see abbreviation).

IF YOU REGISTERED AS...	YOUR BALLOT NAME IS...	YOUR BALLOT INCLUDES...	
		YOUR PARTY'S CANDIDATES FOR U.S. PRESIDENT	COUNTY PARTY CENTRAL COMMITTEE
American Independent (AI)	American Independent	YES	NO
Democratic (DEM)	Democratic	YES	NO
Green (GRN)	Green	YES	NO
Libertarian (LIB)	Libertarian	YES	NO
Peace and Freedom (PF)	Peace and Freedom	YES	NO
Republican (REP)	Republican	YES	* YES

\* Supervisor District 2 candidates not on ballot due to equal number of candidates and open seats - nominations ended uncontested.

No Party Preference (NPP) or "Other" * You may choose 1 of 4 ballots listed in the next column	American Independent	YES	NO
	Democratic	YES	NO
	Libertarian	YES	NO
	Non Partisan	NO	NO

\* To get a **Green, Peace and Freedom, or Republican** ballot, you must **re-register** and choose that party.

**See next page for more information about No Party Preference voting.**



# NOTICE TO NO PARTY PREFERENCE VOTERS

## March 5, 2024 Presidential Primary Election

### Are you registered as No Party Preference?

If the answer is Yes, you will get a nonpartisan ballot that includes all races except party primary candidates for U.S. President.

The State of California contacted all parties about offering their party ballot to voters registered as No Party Preference (NPP). Parties determined the following:

<b>YES</b> , NPP voters may request this party ballot	<b>NO</b> , NPP voters may not request this party ballot
<ul style="list-style-type: none"><li>• American Independent Party</li><li>• Democratic Party</li><li>• Libertarian Party</li></ul>	<ul style="list-style-type: none"><li>• Green Party</li><li>• Peace and Freedom Party</li><li>• Republican Party</li></ul>
Options to vote on a party ballot listed above	Options to vote on a party ballot listed above
<ol style="list-style-type: none"><li>1. Return the postcard mailed to you in December, OR</li><li>2. Return the application on the back cover of this guide by February 26, OR</li><li>3. Go to a Vote Center for help (see inside cover for days/times)</li></ol>	<ol style="list-style-type: none"><li>1. Re-register by February 20 to change your party so you can vote for those presidential candidates, OR</li><li>2. Go to a Vote Center for help (see inside cover for days/times)</li></ol>

Online registration at [www.registertovote.ca.gov](http://www.registertovote.ca.gov), or call 415-473-6456 for a paper form.

Questions: Contact Elections Office at **415-473-6456** or go to [www.marinvotes.org](http://www.marinvotes.org)



# INFORMATION

## Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

Party/Offices	Candidates
<b>Republican Party</b> U.S. Representative District 2 State Assembly District 12	Chris Coulombe Andy Podshadley
<b>Democratic Party</b> U.S. Representative District 2 State Assembly District 12	Jared Huffman Damon Connolly
<b>Libertarian Party</b> U.S. Senate	Gail Lightfoot
<b>American Independent Party</b> U.S. Senate U.S. Representative District 2 State Assembly District 12	James Bradley Tief Gibbs Eryn Cervantes

*No other parties submitted endorsements.*

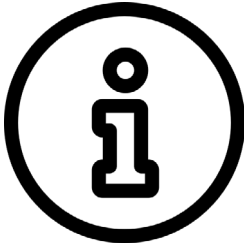
Source: State political party central committee notification letters to Registrar of Voters as of December 13, 2023. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on December 14, 2023.

## CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on December 14, 2023.

- Damon Connolly, DEM
- Eryn Cervantes, REP
- Andy Podshadley, REP

**Office of United States Senate**



There are two U.S. Senate contests on the March 5, 2024, Presidential Primary Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

**Information on Electioneering and the Voting Process**

**WARNING:**

**ELECTIONEERING PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

For additional information on the prohibitions of electioneering, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)

**WARNING:**

**CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

For additional information on what constitutes corruption of the voting process, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)



**Don't be late!**

Did you know that a top reason why we can't count a ballot is because of a late postmark? Mail your ballot before Election Day



**Voting Options**

- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

# SAMPLE BALLOT

BT03

**Sample Ballot**  
**AMERICAN INDEPENDENT PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To express your preference for a candidate for nomination for President,** completely fill in the oval to the left of the candidate's name, like this . Your vote in this portion of the ballot is advisory only.
- **To vote for a candidate,** fill in the oval to the left of the candidate's name, like this .
- **To vote for only the number of candidates allowed for each office.**
- **To vote for a qualified write-in candidate,** fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** fill in the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES	
Voters registered as a member of the American Independent Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.		All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>PRESIDENT OF THE UNITED STATES</b> American Independent Party Candidates Presidential Preference Vote for One (1)		<b>UNITED STATES SENATOR</b>  There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	
<input type="radio"/> JAMES BRADLEY		<b>Full Term Candidates to the United States Senate</b> Vote for One (1) in either column	
<input type="radio"/>		<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur
		<input type="radio"/> ERIC EARLY Business Owner / Attorney	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate
		<input type="radio"/> ADAM B. SCHIFF United States Representative	<input type="radio"/> STEVE GARVEY Professional Baseball Representative
		<input type="radio"/> MAJOR SINGH Software Engineer	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst
		<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	<input type="radio"/> LAURA GARZA Freight Railroad Worker
		<input type="radio"/> CHRISTINA PASCUCCI	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor
		<input type="radio"/> DAVID PETERSON Small Business Owner	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic
		<input type="radio"/> PERRY POUND Small Business Owner	<input type="radio"/> FORREST JONES
		Party Preference:	Party Preference:



# SAMPLE BALLOT

BT03

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>CHRISTINA PASGUCCI</b>	DEM	<input type="radio"/>	
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP	<input type="radio"/>	
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM	<input type="radio"/>	
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM	<input type="radio"/>	
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# AMERICAN INDEPENDENT

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		STATE	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years. <b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b> <b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP		
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:		<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP		
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/>			
		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**AMERICAN INDEPENDENT**  
**VOTE ON BOTH SIDES OF BALLOT**



# SAMPLE BALLOT

BT03

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# DEMOCRATIC

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		STATE	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years. <b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b> <b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP		
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:		<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP		
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/>			
		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**VOTE ON BOTH SIDES OF BALLOT**

**DEMOCRATIC**

# SAMPLE BALLOT

**Sample Ballot**  
**GREEN PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

BT03

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **Delegates to the national convention** will be selected after the presidential preference primary election.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	
Only voters registered as a member of the Green Party may vote in this primary election for President and party committee.	All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>UNITED STATES SENATOR</b>		
<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>		
<b>Full Term Candidates to the United States Senate</b>		
Vote for One (1) in either column	Party Preference:	Party Preference:
<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	REP	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur DEM
<input type="radio"/> ERIC EARLY Business Owner / Attorney	REP	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate REP
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM	<input type="radio"/> STEVE GARVEY Professional Baseball Representative REP
<input type="radio"/> MAJOR SINGH Software Engineer	NONE	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst REP
<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	REP	<input type="radio"/> LAURA GARZA Freight Railroad Worker NONE
<input type="radio"/> CHRISTINA PASCUCCI	DEM	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor DEM
<input type="radio"/> DAVID PETERSON Small Business Owner	DEM	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic NONE
<input type="radio"/> PERRY POUND Small Business Owner	DEM	<input type="radio"/> FORREST JONES AIP



# SAMPLE BALLOT

BT03

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# GREEN

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		STATE	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years. <b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b> <b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP		
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:		<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP		
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/>			
		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**VOTE ON BOTH SIDES OF BALLOT**

**GREEN**

# SAMPLE BALLOT

## Sample Ballot LIBERTARIAN PARTY

March 5, 2024 Presidential Primary Election  
Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

BT03

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES	
Voters registered as a member of the Libertarian Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.		All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>PRESIDENT OF THE UNITED STATES</b> Libertarian Party Candidates		<b>UNITED STATES SENATOR</b>	
Vote for One (1)		There are two U.S. Senate contests on this ballot.	
<input type="radio"/> CHARLES BALLAY		• One for the regular 6-year term ending January 3, 2031	
<input type="radio"/>		• One for the remainder of the current term ending January 3, 2025	
You may vote for both contests.		You may vote for both contests.	
Full Term		Full Term	
Candidates to the United States Senate		Candidates to the United States Senate	
Vote for One (1) in either column	Party Preference:	Vote for One (1) in either column	Party Preference:
<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	REP	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur	DEM
<input type="radio"/> ERIC EARLY Business Owner / Attorney	REP	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate	REP
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM	<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<input type="radio"/> MAJOR SINGH Software Engineer	NONE	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst	REP
<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	REP	<input type="radio"/> LAURA GARZA Freight Railroad Worker	NONE
<input type="radio"/> CHRISTINA PASCUCCI	DEM	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor	DEM
<input type="radio"/> DAVID PETERSON Small Business Owner	DEM	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic	NONE
<input type="radio"/> PERRY POUND Small Business Owner	DEM	<input type="radio"/> FORREST JONES	AIP

# SAMPLE BALLOT

BT03

<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>		<input type="radio"/>	DEM
<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative		<input type="radio"/>	DEM
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative		<input type="radio"/>	REP
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor		<input type="radio"/>	DEM
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother		<input type="radio"/>	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney		<input type="radio"/>	REP
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# LIBERTARIAN

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		STATE	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years. <b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b> <b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP		
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:		<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP		
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/>			
		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**VOTE ON BOTH SIDES OF BALLOT**

**LIBERTARIAN**

# SAMPLE BALLOT

**Sample Ballot**  
**PEACE AND FREEDOM PARTY**  
**March 5, 2024 Presidential Primary Election**  
**Marin County, 2nd Congressional, 2nd Senate, 12th Assembly**

BT03

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To express your preference for a candidate for nomination for President,** completely blacken the oval to the left of the candidate's name, like this . Your vote in this portion of the ballot is advisory only.
- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES	
Only voters registered as a member of the Peace and Freedom Party may vote in this primary election for President and party committee.		All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	
<b>UNITED STATES SENATOR</b>			
<b>PRESIDENT OF THE UNITED STATES</b> Peace and Freedom Party Candidates Presidential Preference Vote for One (1)		<b>Full Term</b> Candidates to the United States Senate Vote for One (1) in either column Party Preference:	
<input type="radio"/> CLAUDIA DE LA CRUZ	<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur	<input type="radio"/> DEM
<input type="radio"/> CORNEL WEST	<input type="radio"/> ERIC EARLY Business Owner / Attorney	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate	<input type="radio"/> REP
<input type="radio"/> JASMINE SHERMAN	<input type="radio"/> ADAM B. SCHIFF United States Representative	<input type="radio"/> STEVE GARVEY Professional Baseball Representative	<input type="radio"/> REP
<input type="radio"/>	<input type="radio"/> MAJOR SINGH Software Engineer	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst	<input type="radio"/> REP
	<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	<input type="radio"/> LAURA GARZA Freight Railroad Worker	<input type="radio"/> NONE
	<input type="radio"/> CHRISTINA PASCUCCI	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor	<input type="radio"/> DEM
	<input type="radio"/> DAVID PETERSON Small Business Owner	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic	<input type="radio"/> NONE
	<input type="radio"/> PERRY POUND Small Business Owner	<input type="radio"/> FORREST JONES	<input type="radio"/> AIP



# SAMPLE BALLOT

BT03

<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>			
Vote for One (1) Party Preference:			
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>CHRISTINA PASGUCCI</b>	DEM	<input type="radio"/>	
<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/>	
<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP	<input type="radio"/>	
<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM	<input type="radio"/>	
<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM	<input type="radio"/>	
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# PEACE AND FREEDOM

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		STATE	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years. <b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b>	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP	<input type="radio"/> YES	<input type="radio"/> NO
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:		<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP	<b>DISTRICT</b>	
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP		
<input type="radio"/>		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**PEACE AND FREEDOM**  
VOTE ON BOTH SIDES OF BALLOT

# SAMPLE BALLOT

## Sample Ballot REPUBLICAN PARTY March 5, 2024 Presidential Primary Election Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

BT03

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES																			
Only voters registered as a member of the Republican Party may vote in this primary election for President and party committee.		All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.																			
PRESIDENT OF THE UNITED STATES		UNITED STATES SENATOR																			
<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>																					
<p>Vote for One (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> RYAN L BINKLEY</p> <p><input type="radio"/> DAVID STUCKENBERG</p> <p><input type="radio"/> RACHEL SWIFT</p> <p><input type="radio"/> RON DESANTIS</p> <p><input type="radio"/> VIVEK RAMASWAMY</p> <p><input type="radio"/> NIKKI HALEY</p> <p><input type="radio"/> ASA HUTCHINSON</p> <p><input type="radio"/></p>		<p>Full Term Candidates to the United States Senate</p> <p>Vote for One (1) in either column</p> <table border="1"> <thead> <tr> <th>Party Preference:</th> <th>Party Preference:</th> </tr> </thead> <tbody> <tr> <td><input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager</td> <td><input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur</td> </tr> <tr> <td><input type="radio"/> ERIC EARLY Business Owner / Attorney</td> <td><input type="radio"/> JAMES "JIM" MACAULEY Sales Associate</td> </tr> <tr> <td><input type="radio"/> ADAM B. SCHIFF United States Representative</td> <td><input type="radio"/> STEVE GARVEY Professional Baseball Representative</td> </tr> <tr> <td><input type="radio"/> MAJOR SINGH Software Engineer</td> <td><input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst</td> </tr> <tr> <td><input type="radio"/> STEFAN SIMCHOWITZ Art Dealer</td> <td><input type="radio"/> LAURA GARZA Freight Railroad Worker</td> </tr> <tr> <td><input type="radio"/> CHRISTINA PASCUCCI</td> <td><input type="radio"/> SEPI GILANI Physician / Surgeon / Professor</td> </tr> <tr> <td><input type="radio"/> DAVID PETERSON Small Business Owner</td> <td><input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic</td> </tr> <tr> <td><input type="radio"/> PERRY POUND Small Business Owner</td> <td><input type="radio"/> FORREST JONES</td> </tr> </tbody> </table>		Party Preference:	Party Preference:	<input type="radio"/> MARTIN VEPRASKAS Retired Operations Manager	<input type="radio"/> HARMESH KUMAR Psychologist / Social Entrepreneur	<input type="radio"/> ERIC EARLY Business Owner / Attorney	<input type="radio"/> JAMES "JIM" MACAULEY Sales Associate	<input type="radio"/> ADAM B. SCHIFF United States Representative	<input type="radio"/> STEVE GARVEY Professional Baseball Representative	<input type="radio"/> MAJOR SINGH Software Engineer	<input type="radio"/> DENICE GARY-PANDOL Retired Security Analyst	<input type="radio"/> STEFAN SIMCHOWITZ Art Dealer	<input type="radio"/> LAURA GARZA Freight Railroad Worker	<input type="radio"/> CHRISTINA PASCUCCI	<input type="radio"/> SEPI GILANI Physician / Surgeon / Professor	<input type="radio"/> DAVID PETERSON Small Business Owner	<input type="radio"/> DON J. GRUNDMANN Doctor of Chiropractic	<input type="radio"/> PERRY POUND Small Business Owner	<input type="radio"/> FORREST JONES
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<p><b>COUNTY COMMITTEE</b></p> <p>Members, District One</p> <p>Republican County Central Committee</p> <p>Vote for no more than Four (4)</p> <p><input type="radio"/> MARK GALPERIN Retired Nuclear Physicist</p> <p><input type="radio"/> KERNAN JANG</p>		<p>Party Preference: DEM</p> <p>Party Preference: REP</p> <p>Party Preference: DEM</p> <p>Party Preference: REP</p> <p>Party Preference: NONE</p> <p>Party Preference: DEM</p> <p>Party Preference: NONE</p> <p>Party Preference: DEM</p> <p>Party Preference: AIP</p>																			

# SAMPLE BALLOT

BT03

<input type="radio"/> <b>ASRI VIRAGH</b> In-home Nutritional Aide	<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
<input type="radio"/> <b>MARY NIELSEN</b> Homemaker	<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
<input type="radio"/> <b>JACK WILKINSON</b> Real Estate Broker	<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
<input type="radio"/> <b>ERIC KAI SALVISBERG</b> Forestry Management / Caretaker	<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
<input type="radio"/> <b>DERRICK MAIN</b> Print Technician	<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
<input type="radio"/> <b>THOMAS MONTGOMERY</b> Campaign Treasurer	<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<input type="radio"/>				
<input type="radio"/>				
<input type="radio"/>				
<b>Partial/Unexpired Term</b>				
<b>Candidates to the United States Senate</b>				
Vote for One (1)				
<input type="radio"/>	<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative			DEM
<input type="radio"/>	<input type="radio"/> <b>CHRISTINA PASCUCCI</b>			DEM
<input type="radio"/>	<input type="radio"/> <b>KATIE PORTER</b> U. S. Representative			DEM
<input type="radio"/>	<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative			REP
<input type="radio"/>	<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor			DEM
<input type="radio"/>	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother			DEM
<input type="radio"/>	<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney			REP
<input type="radio"/>	<input type="radio"/>			

VOTE ON BOTH SIDES OF BALLOT

# REPUBLICAN

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		STATE	
<b>UNITED STATES REPRESENTATIVE</b> District Two Candidates to the United States House of Representatives Vote for One (1) Party Preference:		<b>PROPOSITION 1</b> AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years. <b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA <b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices	
<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b> <b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>TIEF GIBBS</b> Vintage Vehicle Restorer	REP		
<b>MEMBER OF THE STATE ASSEMBLY</b> District Twelve Member of the State Assembly Vote for One (1) Party Preference:		<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>DAMON CONNOLLY</b> California State Assemblymember	DEM	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/> <b>ERYN CERVANTES</b> Correctional Counselor	REP		
<input type="radio"/> <b>ANDY PODSHADLEY</b> Winemaker / Business Owner	REP	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
<input type="radio"/>			
		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**VOTE ON BOTH SIDES OF BALLOT**

**REPUBLICAN**

# SAMPLE BALLOT

BT03

## Sample Ballot NONPARTISAN BALLOT

March 5, 2024 Presidential Primary Election  
Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** completely blacken the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** completely blacken the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** completely blacken the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask a poll worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

NOTICE		VOTER-NOMINATED OFFICES	
<p>You are registered as a No Party Preference (NPP) voter and therefore ineligible to vote for a presidential candidate unless you request and vote a partisan ballot.</p> <p>The following parties allow an NPP voter to vote in their presidential primaries. You can request a partisan ballot for:</p> <ul style="list-style-type: none"> <li>• American Independent Party</li> <li>• Democratic Party</li> <li>• Libertarian Party</li> </ul> <p>You may request a ballot to vote in one of the party primaries above, by:</p> <ul style="list-style-type: none"> <li>• Email: <a href="mailto:votebymail@marincounty.org">votebymail@marincounty.org</a>. Subject "Crossover Ballot"</li> <li>• Phone: 415-473-6456</li> <li>• In-Person: Any vote center in Marin County, check your County Voter Information Guide for locations and hours of operation.</li> </ul> <p>If you wish to vote in the presidential primary of a party that does not permit a No Party Preference voter to vote, you must reregister with that party. We will mail you a ballot of that party up to seven days before Election Day.</p> <p>If you are unable to go to a vote center or return your partisan ballot by mail by Election Day, you can request a remote accessible vote by mail ballot (RAVBM) by:</p> <ul style="list-style-type: none"> <li>• Email: <a href="mailto:votebymail@marincounty.org">votebymail@marincounty.org</a>. Subject "RAVBM Ballot"</li> <li>• Phone: 415-473-6456</li> </ul> <p>To return an RAVBM ballot you must place your voted ballot in an envelope. <b>On the outside of the envelope, you must:</b></p> <ul style="list-style-type: none"> <li>• Write "Ballot enclosed"</li> <li>• Print your name and residence address</li> <li>• Sign the envelope</li> </ul>		<p>All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p> <p><b>UNITED STATES SENATOR</b></p> <p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	
		<p><b>Full Term Candidates to the United States Senate</b></p>	
Vote for One (1) in either column	Party Preference:	Party Preference:	Party Preference:
<input type="radio"/> <b>MARTIN VEPRASKAS</b> Retired Operations Manager	REP	<input type="radio"/> <b>HARMESH KUMAR</b> Psychologist / Social Entrepreneur	DEM
<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Sales Associate	REP
<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP
<input type="radio"/> <b>MAJOR SINGH</b> Software Engineer	NONE	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Retired Security Analyst	REP
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Art Dealer	REP	<input type="radio"/> <b>LAURA GARZA</b> Freight Railroad Worker	NONE
<input type="radio"/> <b>CHRISTINA PASCUCCI</b>	DEM	<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM
<input type="radio"/> <b>DAVID PETERSON</b> Small Business Owner	DEM	<input type="radio"/> <b>DON J. GRUNDMANN</b> Doctor of Chiropractic	NONE
<input type="radio"/> <b>PERRY POUND</b> Small Business Owner	DEM	<input type="radio"/> <b>FORREST JONES</b>	AIP



# SAMPLE BALLOT

BT03

<p>• Address envelope to:                  Marin County Elections Department                  P.O. Box E                  San Rafael CA 94913</p> <p>RA/BM ballots can be returned at any vote center/polling place in California or by mail postmarked on or before Election Day.</p> <p>Information about all of the above is in your County Voter Information Guide.</p>	<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
	<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Missing Persons' Investigator	DEM	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Retired Registered Nurse	LIB
	<input type="radio"/> <b>RAJI RAB</b> Aviator / Educator / Entrepreneur	DEM	<input type="radio"/> <b>SARAH SUN LIEW</b> Pastor / Nonprofit CEO	REP
	<input type="radio"/> <b>MARK RUZON</b> Software Engineer	NONE	<input type="radio"/> <b>SHARLETA BASSETT</b> Businesswoman / Mother / Farmer	REP
	<input type="radio"/> <b>JONATHAN REISS</b>	REP	<input type="radio"/> <b>JAMES BRADLEY</b> Chief Executive Officer	REP
	<input type="radio"/> <b>JOHN ROSE</b> Office Manager	DEM	<input type="radio"/>	
<b>Partial/Unexpired Term Candidates to the United States Senate</b>				
Vote for One (1)				
	<input type="radio"/> <b>ADAM B. SCHIFF</b> United States Representative	DEM	<input type="radio"/> <b>CHRISTINA PASCUCCI</b>	DEM
	<input type="radio"/> <b>KATIE PORTER</b> U.S. Representative	DEM	<input type="radio"/> <b>STEVE GARVEY</b> Professional Baseball Representative	REP
	<input type="radio"/> <b>SEPI GILANI</b> Physician / Surgeon / Professor	DEM	<input type="radio"/> <b>BARBARA LEE</b> Congresswoman / Mother	DEM
	<input type="radio"/> <b>ERIC EARLY</b> Business Owner / Attorney	REP	<input type="radio"/>	

VOTE ON BOTH SIDES OF BALLOT

# NON PARTISAN

# SAMPLE BALLOT

BT03

VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS	
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<input type="radio"/> <b>JARED HUFFMAN</b> U.S. Representative	DEM	<input type="radio"/> YES	<input type="radio"/> NO
<input type="radio"/> <b>CHRIS COULOMBE</b> Small Business Owner	REP	<b>DISTRICT</b> <b>Marinwood Community Services District</b> <b>MEASURE H</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?	
<input type="radio"/> <b>JASON BRISENDINE</b> Entrepreneur	NONE		
<input type="radio"/> <b>JOLIAN "JO" KANGAS</b> Small Business Owner	NONE	<b>MEASURE I</b> Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?	
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<input type="radio"/>			
		<input type="radio"/> YES	<input type="radio"/> NO

# ***SAMPLE BALLOT***

BT03

**SAMPLE**

**VOTE ON BOTH SIDES OF BALLOT**

**NON PARTISAN**

# VOTER INFORMATION GUIDE

The following pages contain:

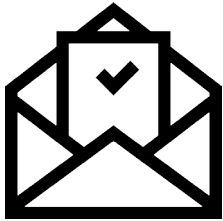
## CANDIDATES' STATEMENTS

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.

## MEASURE INFORMATION

Arguments in “support of” or in “opposition to” the proposed laws are the opinions of the authors.

Rebuttals to arguments are the opinions of the authors.



## VOTER REGISTRATION HELP KEEP VOTER ROLLS UP TO DATE

- Is your residence address current?
- Is your party affiliation accurate?

Check the Voter Status page on the Secretary of State's website  
[voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov)

Email: [elections@marincounty.org](mailto:elections@marincounty.org) or Call: 415-473-6456

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**JARED HUFFMAN**

**Occupation:** U. S. Representative

**Education and Qualifications:** I'm getting things done despite MAGA chaos in Congress these past two years. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

I helped pass the first prescription drug pricing reform in decades, allowing Medicare to negotiate drug price discounts, capping insulin costs for seniors at \$35/month, and starting next year, capping seniors' drug costs at \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing the electrical grid, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion, and my rural hospital bill.

But when democracy and the rule of law are threatened, I fight back. MAGA members of Congress were complicit in Donald Trump's shameful January 6th insurrection and continue to push a dark authoritarian agenda. I am determined to defeat these threats.

I'll continue opposing partisan attempts to restrict abortion rights, rescind civil rights, and slash Social Security and Medicare.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, I promise to keep delivering results.

I would be honored by your vote.

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**CHRIS COULOMBE**

**Age:** 42

**Occupation:** Small Business Owner

**Education and Qualifications:** Born and raised in Sonoma County, after earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I received my Bachelor's in Politics from the University of San Francisco and Master's in Diplomacy from Norwich University.

With 22-years of military, business, and government policy experience to represent our 2nd District, with your help, we can protect not only the environment but small businesses and therefore improve our children's future.

We clearly cannot continue down our current political path. We can and must choose a better future.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain. It is about protecting our access to water and food.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

Together, we can lead that change.

I ask for your vote to serve our country once again.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**JARED HUFFMAN**

**Ocupación:** Representante de los EE.UU.

**Educación y calificaciones:** Estoy logrando hacer las cosas pese al caos causado por los Republicanos de MAGA en el Congreso estos dos últimos años. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

Ayudé a aprobar la primera reforma de precios de medicamentos que requieren receta en décadas, permitiendo a Medicare negociar descuentos en los precios de los medicamentos, limitando los costos de la insulina para los adultos mayores a \$35 al mes y, a partir del próximo año, limitando los costos de los medicamentos para los adultos mayores a \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión de comunidades desatendidas con banda ancha de alta velocidad, modernización de la red eléctrica, expansión de las energías renovables y construcción de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y yo estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi ley para hospitales rurales.

Sin embargo, cuando la democracia y la ley se ven amenazadas, doy pelea. Los miembros del Congreso de MAGA fueron cómplices de la vergonzosa insurrección del 6 de enero de Donald Trump y continúan promoviendo una oscura agenda autoritaria. Estoy decidido a eliminar estas amenazas.

Seguiré oponiéndome a los intentos partidistas del GOP para restringir el derecho al aborto, rescindir los derechos civiles y recortar drásticamente Social Security y Medicare.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**CHRIS COULOMBE**

**Edad:** 42

**Ocupación:** Propietario de un negocio pequeño

**Educación y calificaciones:** Nacido y criado en el Condado de Sonoma, después de obtener mi clasificación de Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años más tarde. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 22 años de experiencia militar, empresarial y gubernamental para representar a nuestro 2º Distrito, y su ayuda, podemos proteger no sólo el medio ambiente, sino también los negocios pequeños y, por lo tanto, mejorar el futuro de nuestros hijos.

Está claro que no podemos continuar por el camino político actual. Podemos y debemos elegir un futuro mejor.

Ya no se trata de lealtad a un partido. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro. Se trata de proteger nuestro acceso a agua y alimentos.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de poner manos a la obra.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Juntos podemos ser líderes de ese cambio.

Le pido que me dé su voto para a servir a nuestro país una vez más.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**TIEF GIBBS**

**Age:** 51

**Occupation:** Small Businesswoman

**Education and Qualifications:** I am a results-driven, America-First wife and businesswoman in Novato and mother of two grown children. I want to restore California so that our children can look forward to a bright future instead of planning their exit. I am running to restore California.

I want to make California a state that companies want to do business in not flee from. Crime and homelessness are growing problems that effect our daily lives. We need to let cops and courts do their job. I want to stop warehousing homeless in tents and get them out of our parks and public spaces and instead get them reintegrated into society with compassionate solutions.

Armed with my background in economics, I will seek prudent spending and balanced budgets. Environmental decisions must be based on sound science, not fear. The U.S. has a moral responsibility to properly manage our environment. We should take a free-market approach and be careful not to simply throw money at "green" policies that don't work and could bankrupt us.

We need to secure our southern border, stop the flow of fentanyl, rebuild our infrastructure, which includes water and power, and crack down on crime. I favor limiting the scope of government to emphasize personal responsibility. I want to live in a society of traditional family values and religious freedom. I support the right to bear arms. I represent the change that California needs. Together, we can restore California. I ask you to vote for Tief Gibbs.

[www.tief4congress.com](http://www.tief4congress.com)

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**STATEMENT OF CANDIDATE FOR  
Member State Assembly, District 12**

**DAMON CONNOLLY**

**Occupation:** California State Assemblymember

**Education and Qualifications:** It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

**STATEMENT OF CANDIDATE FOR  
Member State Assembly, District 12**

**ERYN CERVANTES**

**Age:** 46

**Occupation:** San Quentin Correctional Counselor II – Specialist

**Education and Qualifications:** My name is Eryn Cervantes, and I am running for California State Assembly in District 12. I have worked for the California Department of Corrections and Rehabilitation for almost 25 years, and am currently a Correctional Counselor II - Specialist, at San Quentin State Prison. I'm also a recent law school graduate and lifelong advocate for public safety. I understand the challenges presented by brazen retail theft, property crimes, a growing homeless crisis, and the impact crime has on a community. The current approach falls short of extending much-needed support to our local law enforcement agencies, fostering an environment ripe for the escalation of crime.

The time has come for us to make public safety a priority. My career path has equipped me with unique insight into the important roles within the criminal justice system, as well as the importance of accountability. Additionally, as a family member of double-homicide victims, I have a deep appreciation for the paths traveled by victims of crime.

I am the candidate who understands about the need to strike a careful balance when approaching these aspects of criminal justice and public safety. Between the vast knowledge gained throughout my career and life experiences and my educational background in criminal justice and law, I possess the unique insight necessary to approach the current criminal justice and public safety challenges with meaningful, long-lasting solutions.

I am committed to ensure local law enforcement are equipped with the resources and funding necessary to provide the protection and services our community so rightly deserves.

**DECLARACIÓN DE CANDIDATURA PARA  
Miembro de la Asamblea Estatal, Distrito 12**

**DAMON CONNOLLY**

**Ocupación:** Asambleísta del Estado de California

**Educación y calificaciones:** Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

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<b>MEASURES SUBMITTED TO THE VOTERS</b>
<b>DISTRICT</b>
<b>MARINWOOD COMMUNITY SERVICES DISTRICT</b>
<b>MEASURE H</b>
<p>Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?</p> <p style="text-align: center;"> <input type="radio"/> YES      <input type="radio"/> NO </p>

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MARINWOOD COMMUNITY SERVICES DISTRICT  
APPROPRIATIONS LIMIT**

**MEASURE H**

This Measure was placed on the ballot by the Board of Directors of the Marinwood Community Services District.

Article XIII B of the California Constitution restricts governmental spending of tax proceeds by setting an annual spending limit, also known as an appropriations limit. The Constitution authorizes voters to change this spending limit for a maximum period of four years at a time. The District Board of Directors has placed Measure H on the ballot to submit to the voters the question of whether the current appropriations limit should continue for another four years.

If approved, this measure would continue the District's authority to spend tax revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November of 2011. This authority would continue through fiscal year 2027-28 and would allow the District to continue meeting its current operating costs, which are more than the limits otherwise allowed under the constitutional limit. If this measure fails, the District's current spending limits will be reduced, which would reduce the funds available to continue the District's current levels of service. Measure H does not authorize the District to impose a new assessment or increase any property tax rate.

s/BRIAN E. WASHINGTON  
County Counsel

**ARGUMENT IN FAVOR OF MEASURE H**

**Measure H is not a new tax nor will it increase taxes above the limits previously approved by the voters of Marinwood Community Services District.**

Every four years the voters of Marinwood Community Services District must pass this measure to authorize the continued use of tax revenue it is already collecting designated exclusively for Fire Protection and Emergency Response Services. Without this voter authorization not one cent of the tax revenue collected for these essential services can be applied to Marinwood's appropriation limit and thus spent as intended, even though the voters have approved them, causing a severe reduction in funds available to provide this critical resource to the local Community.

A "YES" vote will last for four years, at the end of which time the spending of fire protection and emergency response services funds must again be authorized.

Your Marinwood Community Services District Board of Directors, Fire Commissioners and Firefighters urge you to vote **YES on Measure H.**

- JOHN SERATT  
Marinwood CSD Fire Commission
- BILL SHEA  
Marinwood CSD Board of Directors
- SEAN JUAREZ  
Marinwood-Lucas Valley Resident
- FRANCO RUGGERI  
Marinwood-Lucas Valley Resident

**ARGUMENT AGAINST MEASURE H**

No argument against Measure H was filed.



**FULL TEXT OF MEASURE H**

**RESOLUTION NO. 2023-08**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
MARINWOOD COMMUNITY SERVICES DISTRICT**

**CALLING A SPECIAL ELECTION BE HELD IN  
ITS JURISDICTION; ESTABLISHING A DATE FOR  
ELECTION; ADOPTING INTENDED BALLOT  
LANGUAGE; ORDERING THE CONSOLIDATION  
OF SAID ELECTION; REQUESTING ELECTION  
SERVICES BY THE REGISTRAR OF VOTERS**

WHEREAS, it is the determination of the Board of Directors of Marinwood Community Services District that a measure should be submitted to the voters pursuant to Elections Code 12001 and Article XIII B, 4 of the California Constitution; and

WHEREAS, said measure must be approved by a simple majority of the voters voting thereon;

NOW, THEREFORE, BE IT RESOLVED that this Board of Directors hereby calls an Election to be held on March 5, 2024 at which the issue to be presented to the voters shall be:

Increase Appropriations Limit

Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011.

BE IT FURTHER RESOLVED that the Board of Supervisors of the County of Marin is hereby requested to:

- 1) Consolidate said election with the statewide election conducted on the same day and to be held and conducted in the manner prescribed in Elections Code Section 10418;
- 2) Authorize and direct the Registrar of Voters, at District expense, to provide all necessary election services and to canvass the results of said election.

PASSED, APPROVED, AND ADOPTED on this 5th day of December 2023, by the following vote:

AYES: CASE, KILKENNY, OYSERMAN, RUGGERI,  
SHEA

NOES:

ABSENT:

s/SIVAN OYSERMAN  
President, Board of Directors

ATTEST:

s/ERIC DREIKOSEN  
District Manager

<b>MEASURES SUBMITTED TO THE VOTERS</b>
<b>DISTRICT</b>
<b>MARINWOOD COMMUNITY SERVICES DISTRICT</b>
<b>MEASURE I</b>
<p>Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?</p> <p style="text-align: center;"> <input type="radio"/> YES      <input type="radio"/> NO </p>

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MARINWOOD COMMUNITY SERVICES DISTRICT  
APPROPRIATIONS LIMIT  
MEASURE I**

This Measure was placed on the ballot by the Board of Directors of the Marinwood Community Services District.

Article XIII B of the California Constitution restricts governmental spending of tax proceeds by setting an annual spending limit, also known as an appropriations limit. The Constitution authorizes voters to change this spending limit for a maximum period of four years at a time. The District Board of Directors has placed Measure I on the ballot to submit to the voters the question of whether the current appropriations limit should continue for another four years.

If approved, this measure would continue the District's authority to spend tax revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November of 2015. This authority would continue through fiscal year 2027-28 and would allow the District to continue meeting its current operating costs, which are more than the limits otherwise allowed under the constitutional limit. If this measure fails, the District's current spending limits will be reduced, which would reduce the funds available to continue the District's current levels of service. Measure I does not authorize the District to impose a new assessment or increase any property tax rate.

s/BRIAN E. WASHINGTON  
County Counsel

**ARGUMENT IN FAVOR OF MEASURE I**

**Measure I is not a new tax nor will it increase taxes above the limits previously approved by the voters of Marinwood Community Services District.**

Every four years the voters of Marinwood Community Services District must pass this measure to authorize the continued use of tax revenue it is already collecting designated exclusively for Parks, Open Space and Street Landscape Maintenance Services. Without this voter authorization not one cent of the tax revenue collected for these regarded services can be applied to Marinwood's appropriation limit and thus spent as intended, even though the voters have approved them, causing a severe reduction in funds available to provide these valued resources to the local Community.

A "YES" vote will last for four years, at the end of which time the spending of park, open space and street landscape maintenance funds must again be authorized.

Your Marinwood Community Services District Board of Directors and Park & Recreation Commissioners urge you to vote **YES on Measure I.**

- IAN FEIN  
Marinwood CSD P&R Commission
- CHRISTOPHER M. CASE  
Marinwood CSD Board of Directors
- HILARY MIZE  
Marinwood-Lucas Valley Resident
- CHRISTINA WALKER  
Marinwood-Lucas Valley Resident

**ARGUMENT AGAINST MEASURE I**

No argument against Measure I was filed.

**FULL TEXT OF MEASURE I  
RESOLUTION NO. 2023-09**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
MARINWOOD COMMUNITY SERVICES DISTRICT**

**CALLING A SPECIAL ELECTION BE HELD IN  
ITS JURISDICTION; ESTABLISHING A DATE FOR  
ELECTION; ADOPTING INTENDED BALLOT  
LANGUAGE; ORDERING THE CONSOLIDATION  
OF SAID ELECTION; REQUESTING ELECTION  
SERVICES BY THE REGISTRAR OF VOTERS**

WHEREAS, it is the determination of the Board of Directors of Marinwood Community Services District that a measure should be submitted to the voters pursuant to Elections Code 12001 and Article XIII B, 4 of the California Constitution; and

WHEREAS, said measure must be approved by a simple majority of the voters voting thereon;

NOW, THEREFORE, BE IT RESOLVED that this Board of Directors hereby calls an Election to be held on March 5, 2024 at which the issue to be presented to the voters shall be:

Increase Appropriations Limit

Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIII B of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2024-2025 through 2027-2028 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015.

BE IT FURTHER RESOLVED that the Board of Supervisors of the County of Marin is hereby requested to:

- 1) Consolidate said election with the statewide election conducted on the same day and to be held and conducted in the manner prescribed in Elections Code Section 10418;
- 2) Authorize and direct the Registrar of Voters, at District expense, to provide all necessary election services and to canvass the results of said election.

PASSED, APPROVED, AND ADOPTED on this 5th day of December 2023, by the following vote:

AYES: CASE, KILKENNY, OYSERMAN, RUGGERI,  
SHEA

NOES:

ABSENT:

s/SIVAN OYSERMAN  
President, Board of Directors

ATTEST:

s/ERIC DREIKOSEN  
District Manager



# IMPORTANT NOTICE

## All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before March 5, received by March 12

## Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese.

To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: [elections@marincounty.org](mailto:elections@marincounty.org)
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

## Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

## For information about language services offered at Vote Centers,

go to [www.marinvotes.org](http://www.marinvotes.org). Click on link to March 5, 2024 Presidential Primary Election.

## Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to [votebymail@marincounty.org](mailto:votebymail@marincounty.org) or by calling (415) 473-6456 or toll free (833) 644-2061.

## Accessible Voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



# AVISO IMPORTANTE

## Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado a más tardar el 5 de marzo, y debe recibirse a más tardar el 12 de marzo

## Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a [elections@marincounty.org](mailto:elections@marincounty.org)
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

## Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

## Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase en [www.marinvotes.org](http://www.marinvotes.org). Haga clic en el enlace a la elección primaria presidencial del 5 de marzo de 2024.

## Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a [votebymail@marincounty.org](mailto:votebymail@marincounty.org) (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

## Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.



# WHERE'S MY BALLOT?

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## **VOTE SAFE.**

Get a notice when your vote-by-mail ballot is mailed, received, and counted!

Sign up at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov) to get an automatic email, text, or call about the status of your ballot.

## **VOTE SECURE.**

Every signature on a vote-by-mail envelope is compared to the voter's information on file. If the signature doesn't compare, the voter will get a letter with information about how to correct it. After ballots are accepted for counting, they are removed from their envelopes in a way that protects voter privacy. Once removed, ballots are counted by scanning equipment then sealed in containers that may be opened only for an audit after the election. Voter privacy and votes are protected during the entire process.

## **VOTE BY MAIL!**

Postage is pre-paid! Ballots returned by mail must be postmarked on or before March 5 and received by the Elections Department by March 12.

You do not have to vote on every contest. If you make a mistake, call the Elections Department and ask for a replacement.

If it seems too late to mail your ballot back, you may hand deliver your voted ballot to one of many Ballot Drop Box Locations or any Vote Center. There is a list of locations in the Voter Information Guide, and online at [marinvotes.org](https://marinvotes.org)

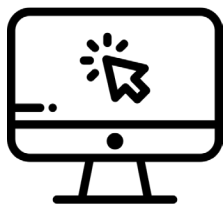
# KEEP YOUR VOTER REGISTRATION UP TO DATE



Election mail  
does not follow  
you when you  
move.

## Re-register to vote if you:

- Move to a new residence
- Change your name
- Change your political party



**OR**



To register online go to  
[registertovote.ca.gov](https://registertovote.ca.gov)

Call 415-473-6456 to  
request a paper form

For other changes, such as a new mailing address,  
you may call the Elections Department, 415-473-6456

# VOTER BILL of RIGHTS



## YOU HAVE THE FOLLOWING RIGHTS

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- ★ a U.S. citizen living in California
- ★ at least 18 years old
- ★ registered where you currently live
- ★ Not currently serving a state or federal prison term for the conviction of a felony, and
- ★ not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,  
**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or  
**Vote using a provisional ballot.**

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.


9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

### SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted county Voter Information Guide.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.

**If you believe you have been denied any of these rights,** call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by February 19 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

**Vote Centers will be open as listed in table below**

**AVOID LINES**

**Vote early or vote by mail**

**More Hours**

- You may vote at any location, Drop Boxes at all locations
- March 5, 2024, all 21 Vote Centers open 7 a.m. to 8 p.m.

26-Day: Weekdays, Feb 5 to March 5; Weekends, Feb 24 - 25 and March 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm
11-Day: February 24 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: March 2 - March 5		March 5 (Election Day) open 7 a.m. to 8 p.m.	Pre-Election Day Hours
<b>BOLINAS</b>	Community Center	14 Wharf Road	9 am - 5 pm
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	March 2 & 3: 9 am - 5 pm March 4: 8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	March 2 & 4: 9 am - 5 pm March 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	March 2 & 4: 9 am - 5 pm March 3: noon - 8 pm
1-DAY: SAN RAFAEL		Albert J. Boro Community Center	50 Canal Street
			<u>open Election Day only</u> March 5: 7 am - 8 pm



# ACCESS OR LANGUAGE NEEDS



## Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to [www.marinvotes.org](http://www.marinvotes.org).



## Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



## Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



## Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips are available.
- **Curbside voting** if you cannot physically get inside the Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



## Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.



## What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



## Can I get a ride to a Vote Center?

**Marin Access** 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at [www.marinvotes.org](http://www.marinvotes.org).



## Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email [elections@marincounty.org](mailto:elections@marincounty.org).

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.



## Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting February 5. Allow 7-10 days for delivery.

More information about voter accessibility and specific accommodations is online at [www.marinvotes.org](http://www.marinvotes.org) or contact the manager of Vote Centers at [polls@marincounty.org](mailto:polls@marincounty.org) **415-473-6456** or toll free: **833-644-2061**

**Disability Rights California operates a Statewide Voting Hotline** 7<sup>AM</sup> to 8<sup>PM</sup> on Election Day, March 5, 2024 and answers calls prior to and following the election.  
**1-888-569-7955**

# VOTING BY MAIL

**DON'T  
BE LATE**  
Mail your  
ballot before  
Election Day



## **When will my ballot arrive in the mail?**

Ballots will be mailed beginning February 5, 2024.  
Expect delivery within 7 - 10 days.



## **How do I update my registration?**

Online at [registertovote.ca.gov](https://registertovote.ca.gov) OR by paper registration form, postmarked no later than February 20, 2024.



## **Will the post office forward my ballot?**

No. Forwarding a ballot is not allowed.



## **I will be out of town. How can I vote?**

Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



## **Can someone else pick up a ballot for me?**

Yes, using the application available at [marinvotes.org](https://marinvotes.org). If you have questions, call 415-473-6456.



## **What if I lose my ballot or make a mistake?**

You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



## **What if I forgot to sign my envelope?**

Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



## **How do I return my vote by mail ballot?**

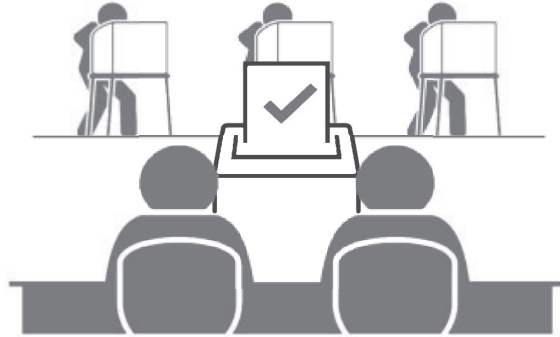
Mail it in your signed envelope, postmarked on or before Election Day, March 5, OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at [marinvotes.org](https://marinvotes.org).



## **How do I know you received my ballot?**

Sign up at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov), check the Voter Status page on the Secretary of State's website [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov), OR call the Elections Department at 415-473-6456.

# Election officials are your reliable sources for election information



**Election Day is March 5, 2024!**

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

[www.marinvotes.org](http://www.marinvotes.org)

FROM:

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DID YOU SIGN YOUR APPLICATION



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



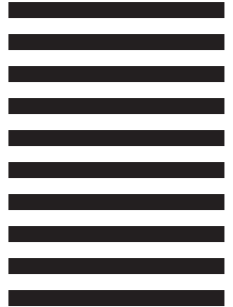
**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY  
REGISTRAR OF VOTERS  
PO BOX E  
SAN RAFAEL CA 94913-9801**



NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
COUNTY OF MARIN



**Curbside voting available for voters who cannot physically get into the Vote Center. Call 415-473-6456**

**For Vote Center Information  
See [marinvotes.org](http://marinvotes.org)**

**POSTMASTER  
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot? You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

**03**

<b>Not Registered with any Party?</b>	<p>March 5, 2024</p> <p>If you registered as "No Party Preference" on your Voter Registration you may vote for presidential candidates for one of the parties listed below.</p> <p><i>(For political party information, call the Secretary of State at 1-800-345-8683.)</i></p> <p>To be mailed a vote-by-mail ballot for one of these parties, complete and return this post card. See page 4 of this guide for more details.</p> <p>I am not registered with a political party. <b>But for this primary election only, I want to receive a ballot for the</b> (check one):</p> <p><input type="checkbox"/> American Independent Party <input type="checkbox"/> Democratic Party <input type="checkbox"/> Libertarian Party</p> <p>Name: _____ Sign Here: _____</p> <p>You must sign your own application. I certify under penalty of perjury under California state law that the information on this application is true and correct. Return this post card by February 26.</p> <p>Street or Box # _____ City _____ State _____ Zip Code _____</p>
<b>Request a Translated Copy of Sample Ballot</b>	<p>March 5, 2024</p> <p><b>Request must be received at least 7 days before the election.</b></p> <p>Sample ballots are NOT translated in all languages for all ballot types.</p> <p>Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.</p> <p>Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ. 樣本選票的選票類型並未翻譯成所有語言。</p> <p><input type="checkbox"/> Estoy solicitando una copia traducida de la boleta de muestra.</p> <p><input type="checkbox"/> Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.</p> <p><input type="checkbox"/> 我要求提供选票样本的翻译副本。</p> <p>Mail to: _____ Name _____</p> <p>Street or Box # _____ City _____ State _____ Zip Code _____</p>
<b>Request a Remote Accessible Ballot (RAVBM)</b>	<p>March 5, 2024</p> <p>A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots cannot be returned by fax or email. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.</p> <p><input type="checkbox"/> I am requesting a Remote Accessible Ballot.</p> <p>My email _____ (required)</p> <p>Phone: _____</p>