## Supplemental Memo Attachment 6

From: <u>no-reply@marincounty.org</u>

To: <u>Cardoza, Sabrina</u>

Subject: Brian Johnson Trust Coastal Permit (P3049)

Date: Wednesday, August 9, 2023 2:37:04 PM

Jamie Sutton with email address <a href="mailto:lighter-light">lighter-lighter

Whatever the county/Coastal Cammission plan is, to protect the Calles and the more distant residences from the flooding (like what we have already experienced this year, Note Parcel 195-162-26&25), that plan should be met and paid for by the ocean front builder/applicant. Respectfully submitted.

From: no-reply@marincounty.org

To: <u>Cardoza, Sabrina</u>

**Subject:** Brian Johnson Trust Coastal Permit (P3049) **Date:** Wednesday, August 9, 2023 11:13:14 AM

Jamie Sutton with email address <u>ljamiesutton@gmail.com</u> would like information about: I live at 2 Calle Del Onda and I speak for others of my neighbors. I am basically in favor of this project.

We have had recent flood events that sent a substantial volumn of sand down the Calle and onto the fronting properties. Recent investigations confirm that these events will be more frequent and severe.

Other Calles have constructed 'buttresses' at the head of the Calle to protect the road and neighbors further away from the ocean front.

I request that the Planning Commission add an additional condition that 1). the applicant have designed a 'buttress' (in conjunction with the other property on the opposite side of the street) that will portect the Calle and neighboring residences from wave and tidal asault; 2). the applicant submit the plan to neighbors for review and suggestions; 3) the applicant pay the cost of construction of the 'buttress' as designed and approved, with county/state and neighbor support.

I'm out of stste, will not be able to attend hearing. 415-298-1960

From: <u>Jamie Sutton</u>
To: <u>Cardoza, Sabrina</u>

Subject: Re: Brian Johnson Trust Coastal Permit (P3049)

Date: Wednesday, August 9, 2023 3:28:35 PM

## Sabrina

Thanks for your courtesy and assistance.

I looked at the file and reviewed the plans and arguments in the 'expert' reports.

The drawings of the effect of sea-level rise seem to ignore the Leach field influence. I also know Steve Kinsey and what an effective advocate he is.

As you present, I hope you will consider the points made.

Thank you again.

After this winter, things appear to eb coming at us more quickly than I exected.

Jamie

James Hepburn Sutton, Esq.

P O Box 146

2 Calle del Onda

Stinson Beach, CA 94970

O = 415-868-1960

Cell = 415-298-1960

Res. = 415-868-1960

On Wed, Aug 9, 2023 at 1:48 PM Cardoza, Sabrina < scardoza@marincounty.org > wrote:

Hi Jamie,

Thank you for the additional comment. It has been entered into the record and also will be forwarded to the Planning Commission.

As I mentioned over the phone, you can view the details of the project at this link

https://www.marincounty.org/depts/cd/divisions/planning/projects/stinson-beach/brian\_johnson\_trust\_p3049\_cp\_sb

The Planning Commission hearing can be viewed at this link: https://www.marincounty.org/depts/cd/divisions/planning/boards-commissions-and-publichearings/planning-commission-hearings-page Best, Sabrina Cardoza (she/her) \*\*\* Please note that I may be working remotely. Phone calls will be responded to in the order they are received.\*\*\* Senior Planner | County of Marin Community Development Agency, Planning Division 3501 Civic Center Drive, Suite 308 San Rafael, CA 94903 415-473-3607 T 415-473-7880 F COUNTY OF MARIN

From: no-reply@marincounty.org <no-reply@marincounty.org>

Sent: Wednesday, August 9, 2023 2:38 PM

**To:** Cardoza, Sabrina < <a href="mailto:scardoza@marincounty.org">subject: Brian Johnson Trust Coastal Permit (P3049)</a>

Jamie Sutton with email address <a href="mailto:lighter-light">lighter-lighter

Whatever the county/Coastal Cammission plan is, to protect the Calles and the more distant residences from the flooding (like what we have already experienced this year, Note Parcel 195-162-26&25), that plan should be met and paid for by the ocean front builder/applicant. Respectfully submitted.

Email Disclaimer: <a href="https://www.marincounty.org/main/disclaimers">https://www.marincounty.org/main/disclaimers</a>