

COMMUNITY DEVELOPMENT AGENCY

BUILDING AND SAFETY DIVISION

Marin County Architectural Commission

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MEETING: Thursday, March 24, 2016 9:00 A.M – 11:00 A.M.

LOCATION: Marin County Civic Center, Suite 308A, San Rafael Contact William Kelley @ 473-6556

Members: John Fordice (JF) Licensed Architect

Vice Chair Marty Zwick (MZ) Licensed Architect

Chair Bruce King (BK) Licensed Professional Engineer

Terry Nordbye (TN) Licensed Contractor Colin Alley (CA) Public Member

Agenda

Convene Marin County Architectural Commission

I. Call to Order and roll call

- a) Public comment period
- b) Additions to the agenda and approval of agenda
- c) Approval of minutes from 2/25/16 meeting
- II. Continuation of discussion and possible action regarding <u>Hoffman Application Form and Attachments</u> from 2/25 meeting.
- III. Continuation of discussion and possible action regarding West Point Inn Application Form and Attachments.
- IV. Progress report on development of local register of architecturally significant structures.
- V. Meeting schedule
 - a) Next meeting date
 - b) Proposed agenda

Adjourn Marin County Architectural Commission











If you require American Sign Language interpreters, assistive listening devices, or other accommodations to participate in this meeting, you may request them by calling (415) 473-4381 (Voice) 473-3232 (TDD/TTY) for the California Relay Service or e-mailing disabilityaccess@marincounty.org at least **four working days** in advance of the event. Copies of documents are available in accessible formats upon written request.