## MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY

BRIAN C. CRAWFORD, DIRECTOR

FEDERAL GRANTS DIVISION

October 11, 2011

Marin County Board of Supervisors 3501 Civic Center Drive San Rafael. CA 94903

**SUBJECT:** Analysis of Impediments to Fair Housing Choice

**Dear Board Members:** 

## **RECOMMENDATIONS:**

- 1. Hold hearing for public comment on the Analysis of Impediments to Fair Housing Choice, including the Executive Summary and Implementation Plan; and
- 2. Approve the Analysis of Impediments to Fair Housing Choice, including the Executive Summary and Implementation Plan.

**SUMMARY:** As a condition of receiving Community Development Block Grant Program (CDBG) and HOME Investment Partnerships Program (HOME) funds from the U.S. Department of Housing and Urban Development (HUD), the County is required to prepare an Analysis of Impediments to Fair Housing Choice. The Voluntary Compliance Agreement between HUD and the County, dated December 22, 2010, as amended, requires that the County complete an Analysis of Impediments by October 30, 2011. (The full text of the proposed Analysis of Impediments is posted at <a href="https://www.marincdbg.com">www.marincdbg.com</a>. A paper copy is available for review at the Office of the Clerk of the Board of Supervisors.)

**FISCAL IMPACT:** The Implementation Plan is estimated to result in increased costs of up to \$400,000 to \$600,000 over a 5-year period. Available funding is contained within the County's one-time reserve account. Staff will develop more specific funding recommendations for these action items and return to your Board in the future to consider appropriation of these funds.

| REVIEWED BY:  | [ ]<br>[X] | Auditor Controller County Counsel Human Resources | [x]<br>[ ]<br>[x]    | Not Applicable Not Applicable Not Applicable |
|---|------------|---|----------------------|--|
| <b>DISCUSSION:</b> See attached memorandum to Board of Supervisors, dated October 11, 2011. |            |   |                      |  |
| Respectfully submitted,   |            |   |                      |  |
| Roy Bateman<br>Community Development  | Coord      |   | Crawford<br>Director |  |

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