

21-2023-165

Notice of Exemption

To: Marin County Clerk
Recorder's Office
3501 Civic Center Dr. #232
San Rafael, CA 94903

From: San Rafael City Schools
310 Nova Albion Way
San Rafael, CA 94903
Room 505

Office of Planning and Research
1400 10th Street
Sacramento CA, 95814
Via CEQASubmit/CEQAnet

FILED

JUL 20 2023

SHELLY SCOTT
MARIN COUNTY CLERK

By O. Lebatz Deputy

Project Title: Davidson Middle School Classroom & Campus Improvements Project

Project Location - Specific: Davidson Middle School
280 Woodland Ave, San Rafael, CA 94901

Project Location - City: San Rafael

Project Location - County: Marin

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project includes modernization of Classroom Wings 10, 20, 30/Library & 40, Annex Classrooms, and the Administration Building, including high performance windows, finishes, classroom technology, lighting, counters & blinds; Security & fire alarm system upgrades; Construction of new MPR, with stage, kitchen, and new outdoor courtyard space; Installation of a new artificial turf baseball field and competition soccer field with all-weather running track to replace existing deteriorated grass field in order to improve safety, durability, water conservation and reduce long-term maintenance costs; Hardscape and landscape improvements, including asphalt replacement, to improve aesthetics in areas between classrooms, as well as for access compliance and general use; Portable replacement for two classrooms; Construction of new batting cage, removable foul poles, and 40'x8' chain link dugouts; Installation of new 30' tall chain link backstop; Improved signage; Replacement of existing marquis sign; and related site work, grading, landscaping, fencing, utilities, and other improvements appurtenant thereto.

Name of Public Agency Approving Project: San Rafael City Schools

Name of Agency Carrying Out Project: San Rafael City Schools

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1: Sec. 15301; Class 2: Sec. 15302; Class 3: Sec. 15303; Class 4: Sec. 15304; Class 11: Sec. 15311; Class 14: Sec. 15314; and Class 23: 15323;
- Statutory Exemptions;
- Other. Common Sense Exemption: Sec. 15061(b)(3)

Reasons Why Project Is Exempt: Class 1: Operation, repair, maintenance, or minor exterior alterations to existing public structures, facilities, mechanical equipment, or topographical features involving no or negligible expansion of use. Class 2: Replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. Class 3: Construction and location of limited number of small, new facilities or structures and reasonable electrical power and other utility extensions. Class 4: Project consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees. Class 11: The Project consists of the construction of minor structures accessory to the existing facilities. Class 14: Minor additions to an existing school site. Class 23: Project consists of the normal operations of existing facilities for public gatherings for which the facilities were designed, where there is a past history of the

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED 7/20/23 TO 8/19/23

facility being used for the same or similar kind of purpose. Common Sense Exemption: It can be seen with certainty that there is no possibility that the proposed project involves any activity that may have a significant effect on the environment. District will be improving an already developed property, with no increased capacity.

District Contact Person: Bob Marcucci, Assistant Superintendent of Business Services

Telephone: (415) 492-3205

Signature: _____



Date: _____

7/20/23